



Town of Freedom

OUTAGAMIE COUNTY W2004 CTY S P.O. BOX 1007 FREEDOM, WISCONSIN 54131 (920) 788-4548

TOWN BOARD MEETING Wednesday, June 26, 2019

7:00 p.m.

Freedom Town Hall
W2004 County Rd S

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. CONSIDERATION OF MINUTES OF 5/22/2019 & 6/12/2019 MEETINGS
4. PUBLIC COMMENT SESSION
5. ANY ACTION AS A RESULT OF PUBLIC HEARING ON COMPREHENSIVE PLAN CHANGE – SCHAETZ REZONING
6. PLAN COMMISSION REFERRALS
 - A. Consideration of CSM Review – Swinkles Properties
 - B. Consideration of Special Exception Permit Review – A to B Properties LLC
 - C. Consideration of Site Plan Review – A to B Properties
 - D. Comprehensive Plan Update
7. PUBLIC WORKS
 - a. Change Order No. 1 - 2019 Crack Sealing
 - b. Final Payment Request – Freedom West Industrial Park Storm Sewer & Street Construction (TID#2)
 - c. Engineer's Report/Daily Logs
 - d. 2019 Public Works Budget/Borrowing Summary
 - e. Draft Development Agreement - Swinkles Properties driveway construction
 - f. Draft Declaration of Conditions, Covenants and Restrictions - Reader property on Industrial Dr
 - g. Award of 2019 Pulverize/Asphalt Paving - Tear Drop Lane & Garvey Road
8. OLD BUSINESS – Status on tabled items:
 - a. Town Hall Roof
 - b. Street Reconstruction Policy
 - c. Repairs/Replacement of 2000 International Truck
 - d. Repairs/Replacement of Loader plow
 - e. Microphones for Town Board Meetings
 - f. Window for office
9. FINAL PAYMENT ON SEH CONTRACT
10. REPORT ON FIRE/EMS BUILDING COMMITTEE
11. CONSIDERATION OF TEMPORARY LIQUOR LICENSE - ST NICHOLAS PARISH- VFW PARK PAVILION 7/26-7/28
12. CONSIDERATION OF LIQUOR LICENSE FOR FOX VALLEY GOLF COURSE & FAA
13. CONSIDERATION OF AGENTS – Mike Faggio, FVGC and Adam Eggert, FAA
14. CONSIDERATION OF CIGARETTE LICENSE FOR FOX VALLEY GOLF COURSE
15. CONSIDERATION OF OPERATOR'S LICENSE PER LIST
16. APPOINTMENT OF JRB MEMBER & SET TENTATIVE JRB MEETING DATE
17. AMENDMENT TO ORDINANCE ON PARKING
18. DUTIES/RESPONSIBILITIES OF COMMITTEE'S/COMMISSIONS
19. DEPARTMENT AND ATTORNEY REPORTS
20. REVIEW AND APPROVE VOUCHERS & DIRECT DEPOSITS
21. ADJOURN

Meeting Posted by Clerk's office the 23rd day of June at 3:00 p.m. on 2 boards at the Town Hall, and on Town Website

Barbara M Seegers, Clerk