



**TOWN BOARD MEETING**  
**Wednesday, November 18, 2020**  
**7:00 p.m.**  
**Freedom Town Hall**  
**W2004 County Rd S**

- 1. CALL TO ORDER, ROLL CALL, PLEDGE**
- 2. VERIFICATION OF POSTING AND ADOPT AGENDA**
- 3. CONSIDERATION OF MINUTES 11/11/2020**
- 4. PUBLIC COMMENT SESSION**
- 5. CONSIDERATION OF OPERATOR'S LICENSE REQUESTS**
- 6. PLAN COMMISSION REFERRALS**
  - a. CONSIDERATION OF CERTIFIED SURVEY MAP APPLICATION; PHILLIP D. MARTZAHN JR. & ANGIE L. MARTZAHN AND GORDON/GLADYS BRUHN REVOCABLE TRUST; PIN 090-0550-00 (N3526 COUNTY ROAD C), 090-0550-01, & 090-0565-00; LOCATED 1,250 FEET +/- NORTH OF COUNTY ROAD C/COUNTY ROAD E INTERSECTION
  - b. CONSIDERATION OF SPECIAL EXCEPTION PERMIT APPLICATION FOR THE ESTABLISHMENT OF AN OUTDOOR COMMERCIAL RECREATION USE (OUTDOOR YOGA CLASS BUSINESS); KELLY J. ANDERSON & WADE M. KNORR; N4130 MURPHY ROAD (PIN 090-0216-07)
  - c. CONSIDERATION OF ORDINANCE AMENDMENTS OF SECTIONS 18.202, 18.301, & 18.307, TOWN OF FREEDOM SUBDIVISION ORDINANCE, TO ALLOW A PARCEL TO BE DIVIDED INTO FOUR (4) LOTS VIA A CERTIFIED SURVEY MAP DURING THE LIFETIME OF THE ORDINANCE
- 7. CONSIDERATION OF BELGIOIOSO DEVELOPERS AGREEMENT**
- 8. FIRE DEPT/EMS BUILDING CHANGE ORDER FOR SPECTRUM CHARTER INSTALLATION**
- 9. FIRE DEPT/EMS BUILDING CHANGE ORDER FOR FIRE PRODUCTION MONITORING SYSTEM**
- 10. FIRE DEPT/EMS BUILDING CHANGE ORDER FOR SIGNAGE COSTS**
- 11. DISCUSSION/ACTION ON LANDSCAPING AT HISTORICAL SOCIETY**
- 12. CONSIDERATION OF EMERGENCY MANAGEMENT COORDINATOR**
- 13. DEPARTMENT/ATTORNEY REPORTS**
- 14. ADJOURN**

Meeting Posted by Clerk's office the 13<sup>th</sup> day of November, 2020 at 10:00 p.m. on 2 boards at the Town Hall, and on Town Website. Also posted at: Dairyland Depot, Freedom Mini Mart and HNR, LLC

Colleen M. Laha, Clerk/Treasurer