

## PARK COMMITTEE MEETING FREEDOM TOWN HALL W2004 COUNTY RD S WEDNESDAY, JANUARY 3, 2024 6:00 P.M.

## **AGENDA**

- 1. CALL TO ORDER, ROLL CALL
- 2. VERIFICATION OF POSTING AND ADOPT AGENDA
- 3. DISCUSSION ON VFW DIAMOND 1
- 4. DISCUSSION AND UPDATE ON LIONS PARK
- 5. DISCUSSION ON STEERING COMMITTEE
- 6. OPEN COMMENT (maximum 15 minutes total)
- 7. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the  $28^{th}$  day of December, 2023 at 4:00 p.m. by the Clerk's Office.

Dana McHugh, Deputy Town Clerk