



**PARK STEERING COMMITTEE MEETING
FREEDOM TOWN HALL
W2004 COUNTY RD S
WEDNESDAY, MARCH 6, 2024
5:00 P.M.**

AGENDA

1. CALL TO ORDER, ROLL CALL
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. DISCUSSION AND CONCERNS REGARDING DIAMOND 1 IMPROVEMENTS
4. OPEN COMMENT (maximum 15 minutes total)
5. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 6th day of March, 2024 at 10:30 a.m. by the Clerk's Office.

Dana McHugh, Deputy Town Clerk