



**PARK COMMITTEE MEETING
FREEDOM TOWN HALL
W2004 COUNTY RD S
WEDNESDAY, MARCH 6, 2024
6:00 P.M.**

AGENDA

1. CALL TO ORDER, ROLL CALL
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. DISCUSSION AND POSSIBLE ACTION ON D1 IMPROVEMENTS LED BY DAN RAMMER OF MSA
4. OPEN COMMENT (maximum 15 minutes total)
5. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 6th day of March, 2024 at 10:30 a.m. by the Clerk's Office.

Dana McHugh, Deputy Town Clerk