



**PARK COMMITTEE MEETING
FREEDOM TOWN HALL
W2004 COUNTY RD S
WEDNESDAY, JUNE 5, 2024
6:00 P.M.**

AGENDA

1. CALL TO ORDER, ROLL CALL
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. LIONS PARK PROJECT DISCUSSION
4. DISCUSSION ON VFW DIAMOND 1 (presented by Dan Rammer of MSA)
5. OVERALL VFW PARK PLAN DISCUSSION
6. POSSIBLE BENCH DONATION
7. DISCUSSION ON SPORT COURT @VFW PARK
8. OPEN COMMENT (maximum 15 minutes total)
9. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 3rd day of June, 2024 at 1:15 by the Clerk's Office.

Dana McHugh, Town Clerk/Treasurer