



**PARK COMMITTEE MEETING  
FREEDOM TOWN HALL  
W2004 COUNTY RD S  
WEDNESDAY, NOVEMBER 6, 2024  
6:00 P.M.**

**AGENDA**

1. CALL TO ORDER, ROLL CALL
2. VERIFICATION OF POSTING AND ADOPT AGENDA
3. PRIORITIZING FUTURE PROJECT NEEDS
4. OPEN COMMENT (maximum 15 minutes total)
5. ADJOURN

Posted on the 1 Board at the Freedom Town Hall and on the Town website on the 31st day of October 2024 by 7:00am by the Clerk's Office.

Dana McHugh, Clerk/ Treasurer