



**ANNUAL TOWN MEETING
TUESDAY, APRIL 15, 2025
6:00 P.M.
TOWN HALL
W2004 COUNTY S**

- 1. CALL TO ORDER, ROLL CALL, INVOCATION, PLEDGE**
- 2. ESTABLISH A METHOD OF VOTING**
- 3. CONSIDERATION OF MINUTES FOR THE ANNUAL MEETING YEAR END 2023**
- 4. COMMITTEE/BOARD REPORTS**
 - a. First Responders Report**
 - b. Fire Company Report**
 - c. Engineering Report**
 - d. Highway/Public Works Report**
 - e. Park Report**
 - f. Police**
 - g. Administrator**
- 5. SET DEPOSITORIES FOR 2025**
- 6. SWEAR IN NEWLY ELECTED SUPERVISORS – Schumacher, Tomazevic, Borneman**
- 7. APPOINT PLAN COMMISSION MEMBERS – McKenna, Reinke, Dollevoet**
- 8. APPOINT PARK COMMITTEE MEMBERS – Fox, Feltz, Zellmer, & Vacancy (#2–term will expire in 2026)**
- 9. SET NEXT ANNUAL MEETING DATE & TIME – April 21, 2026 at 6pm**
- 10. QUESTIONS ON ANNUAL REPORT**
- 11. ADJOURN**

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 9th day of April at 11 a.m. by the Clerk's Office.

Dana McHugh, Clerk/Treasurer