# **Annual Report**

# FOR YEAR ENDING DECEMBER 31, 2024



### 2025

#### **IMPORTANT PHONE NUMBERS**

# ALL EMERGENCY CALLS RESCUE – FIRE – SHERIFF'S DEPT. DIAL 911

TOWN HALL – (920) 788-4548

Town Fax – (920) 788-7550

Outagamie County Sheriff's Dept. – Non-Emergency – (920) 832-5605

Fire Dept. – Non-Emergency (920) 687-1776

You can leave a message for any of the following by calling (920) 788-4548

| Town Chairman          | Justin Schumacher  |
|------------------------|--------------------|
| Supervisor #1          | Jennifer Tomazevic |
| Supervisor #2          | Margo Fox          |
| Supervisor #3          | Linda Borneman     |
| Supervisor #4          | Kevin Schuh        |
| Administrator          | Justin Carlson     |
| Clerk/Treasurer        | Dana McHugh        |
| Deputy Clerk/Treasurer | Rachel Kolocheski  |
| Public Works Foreman   | John Guadagni      |

#### You can reach the following directly

| Planning Services – Jeff Sanders             | (920) 309-0721 |
|--|----------------|
| Building Inspector – MSA                     | (920) 392-5150 |
| Assessor Bowmar Appraisal                    | (920) 733-5369 |
| Sanitary District                            | (920) 788-5763 |
| Garbage & Recycling – Harter's Fox Valley    | 1-888-804-8556 |
| /C-II 4 000 004 0FFC to select to be a first |                |

(Call 1-888-804-8556 to schedule large item pick up)

#### **Office Hours**

Monday thru Thursday 8:00 a.m. to 4:00 p.m. Closed Friday

Town of Freedom, P.O. Box 1007, Freedom, WI 54131

Website: www.townoffreedom.org



### ANNUAL TOWN MEETING TUESDAY, APRIL 15, 2025 6:00 P.M. TOWN HALL W2004 COUNTY S

- 1. CALL TO ORDER, ROLL CALL, INVOCATION, PLEDGE
- 2. ESTABLISH A METHOD OF VOTING
- 3. CONSIDERATION OF MINUTES FOR THE ANNUAL MEETING YEAR END 2023
- 4. COMMITTEE/BOARD REPORTS
  - a. First Responders Report
  - b. Fire Company Report
  - c. Engineering Report
  - d. Highway/Public Works Report
  - e. Park Report
  - f. Police
  - g. Administrator
- 5. SET DEPOSITORIES FOR 2025
- 6. SWEAR IN NEWLY ELECTED SUPERVISORS Schumacher, Tomazevic, Borneman
- 7. APPOINT PLAN COMMISSION MEMBERS McKenna, Reinke, Dollevoet
- **8. APPOINT PARK COMMITTEE MEMBERS –** Fox, Feltz, Zellmer, & Vacancy (#2–term will expire in 2026)
- 9. SET NEXT ANNUAL MEETING DATE & TIME April 21, 2026 at 6pm
- 10. QUESTIONS ON ANNUAL REPORT
- 11. ADJOURN

Posted on the 2 Boards at the Freedom Town Hall and on the Town website on the 9<sup>th</sup> day of April at 11 a.m. by the Clerk's Office.

Dana McHugh, Clerk/Treasurer

### <u>Important Notices – Please Read</u>

#### **Elections:**

Polls are open from **7:00 AM to 8:00 PM** at the **Town Hall, W2004 County S**. Registration is required and can be done in advance by contacting the Clerk's Office or on Election Day at the polls.

If you can't make it to the polls on Election Day, absentee ballots are available by contacting the Town Clerk. Absentee ballots are available for in-person voting at the Clerk's office until **4:00 PM on Thursday prior to Election Day**. Per State Statutes, absentee requests by mail must be received (no verbal requests accepted) by **5:00 PM on Friday prior to the election**. For absentee ballot information, visit www.myvote.wi.gov or contact the Clerk's Office.

#### **Photo ID Required for Voting**

As per the U.S. Supreme Court ruling on 2011 Wisconsin Act 23, a photo ID is now required to receive a ballot in all elections. If your **WI Driver's License is unexpired**, shows your current Town of Freedom address, and includes your name, you're all set. Other forms of ID are also acceptable. For more details, contact the Town Clerk or visit <a href="https://bringit.wi.gov/">https://bringit.wi.gov/</a>.

#### **New Residents & First-Time Voters:**

Proof of residence (POR) is required for registration. Your **Driver's License** can serve as POR if it's current. Acceptable alternatives include a **bank statement**, **utility bill**, or **payroll stub** showing your name and Town of Freedom address. For a full list of acceptable documents or more details, contact the Clerk's Office or visit <a href="https://www.myvote.wi.gov">www.myvote.wi.gov</a>.

#### **Burning Permits:**

Burning permits are required outside the Freedom Sanitary District. No burning is allowed within the district, except for recreational campfires. Visit our website for permit details.

#### **Building Permits:**

Town permits are required for new buildings, additions, remodeling, fences, pools, or demolition of structures. Permits are not needed for small buildings without concrete foundations but check with the Planning and Zoning Office at (920) 832-5046 for potential county requirements. Permits are issued by the Town's Building Inspector, Stephanie Potter with MSA, at (920) 392-5150 or MSA\_BuildingInspection@msa-ps.com. Some projects also require a State Uniform Building Code permit.

#### **Town Assessor:**

Bowmar Appraisal, Inc., at (920) 733-5369.

#### **Town Board Meetings:**

Held the **4th Wednesday of each month at 6:00 PM** at the Town Hall (except November & December, which are on the 3rd Wednesday). Meetings are open to the public. Special meetings may be held as needed. To be placed on the agenda, contact the Town Hall.

#### **Plan Commission Meetings:**

Held the **2nd Wednesday of each month at 5:30 PM** at the Town Hall. For questions on zoning or land splits, or to be placed on the agenda, contact the Town Hall.

#### **Park Committee Meetings:**

Held the **1st Wednesday of each month at 6:00 PM** at the Town Hall. Please check the town website regularly for updates, as meetings are subject to change. Meetings are open to the public.

#### **Parking Regulations:**

- No parking on Town streets from November 1 to March 31 between 2:00 AM and 6:00 AM.
- Parking is prohibited in Town parking lots year-round from 3:00 AM to 7:00 AM.

#### **Garbage Collection:**

Harter's Fox Valley Disposal collects garbage weekly:

- **Tuesday** for areas west of County Road N and west of Vine Road.
- Wednesday for areas east of County Road N and east of Vine Road.
   Garbage bins should be placed out by 5:00 AM.

#### **Recycling Collection:**

Collected every other week on the same day as garbage collection. All recyclables can be mixed but must be rinsed and caps removed. For large items or appliances, call **1-888-804-8556**.

#### **Holiday Pickup:**

If a holiday falls on Monday, pickup will be one day late.

#### **Garbage Collection Rules & Policies:**

Items that won't be collected:

• Building materials, construction debris, yard waste, tires, lead acid batteries, hazardous or flammable waste, waste oil, hot ashes, and asphalt shingles.

For large household items (e.g., sofas, appliances), call **1-888-804-8556** to get them on the pickup list. There may be charges for electronics or items containing Freon.

#### 2025 Household Hazardous Waste Collection:

Hazardous waste collections are available by appointment at **3414 N French Rd, Appleton, WI**. Appointments can be scheduled online or by calling **(920) 832-5277**. Collection hours are from **8:00 AM to 12:00 PM**.

#### **Electronics Recycling:**

The following electronics must be recycled per state law:

TVs, computers, monitors, fax machines, printers, DVD/VCR players, and cell phones.
 Outagamie County residents can drop off electronics at 1919 Holland Rd, Appleton, WI. Visit recyclemoreoutagamie.org for fees and restrictions.

#### Oil Filter & Absorbent Recycling:

Effective January 1, 2011, oil filters and absorbents must be recycled. Visit RecycleMoreOutagamie.org for disposal options.

#### **Proper Sharps/Needle Disposal:**

For safety, needles, syringes, and lancets must be properly disposed of and **NOT** placed in garbage or recycling. Visit **Outagamie County Public Health** for more information.

#### **Compost Bins for Sale:**

Available at Mosquito Hill Nature Center, N3880 Rogers Road, New London, WI. For more information, call (920) 779-6433 or visit www.Mosquitohill.com.

#### Grass, Leaves, and Brush Drop-Off Center:

The drop-off center at **N4251 County E** is open for **Town of Freedom residents only** from **April 1st to November 13th**. Contractors are not permitted. The hours are:

Mon: 11 AM – 8 PM

• Tues-Sun: 7 AM – 8 PM

Times are subject to change and will be communicated via Social Media and The Town Website.

Acceptable materials: grass clippings, leaves, brush, and tree limbs. Stumps and garden plants are not accepted. The facility is monitored by a security system, and violators will be fined. To access the site, visit the Town Hall for a key card (cost: \$5, with an annual usage fee of \$25).

#### **Working in Town Right-of-Way Permits:**

No work is allowed within the Town's right-of-way without prior approval and a permit. Contact the Town Hall for details.

#### Placement of Objects in Town Right-of-Way:

Only mailboxes may be placed within 5 feet of the road's edge. Ensure your mailbox is **2 feet from the black top** or **13 feet from the road center**.

#### Dog License:

All dogs **5 months** or older must be licensed by **March 31**. Fees: **\$15** for unaltered dogs and **\$10** for altered dogs. A **\$5 penalty** applies if not licensed by March 31. Proof of rabies vaccination is required. For details, contact the Town Hall at **(920) 788-4548**.

#### Wheel Tax Alert:

Check your **vehicle registration** to ensure it lists the **Town of Freedom**. If listed as **Appleton**, update it to avoid being charged the Appleton wheel tax.

#### **Facility Rentals:**

The **Town Hall, VFW Hall, and Park Pavilion** are available for rent. Rental rates: **\$125/day + \$200 security deposit**. Non-resident fees apply. For availability and reservations, contact the Town Hall.

#### **Non-Profit Groups:**

Town of Freedom non-profits can rent facilities for free during the week. Proof of non-profit status is required.

Town of Freedom News: The Annual Meeting will be held on Tuesday, April 15, 2025.

Office Hours:

Mon-Thurs: 8:00 AM - 4:00 PM

Closed on Fridays.

#### **Town Staff Contacts:**

Administrator: Justin Carlson – administrator@tn.freedom.wi.gov

Clerk/Treasurer: Dana McHugh – deputyclerk@tn.freedom.wi.gov

Deputy Clerk/Treasurer: Rachel Kolocheski – officeclerk@tn.freedom.wi.gov

• **DPW Foreman:** John Guadagni – dpw@tn.freedom.wi.gov

For more information, visit www.townoffreedom.org.

#### **Emergency Alert Notification System:**

Sign up for emergency alerts at https://alerts5.athoc.com/selfservice/3949039/register.

For recreational league info, visit Freedom Athletic Association at www.freedomathletics.com.



# ANNUAL TOWN MEETING MINUTES TUESDAY, APRIL 16, 2024 6:00 P.M. TOWN HALL W2004 COUNTY S

#### 1. CALL TO ORDER, ROLL CALL, INVOCATION, PLEDGE

Chairman Schumacher called the meeting to order at 6:01pm. In attendance: Chairman Schumacher, Supervisor Schuh, Supervisor Fox, Supervisor Borneman, Supervisor Valley, Administrator Carlson, & Clerk/Treasurer Dana McHugh. Dan Rammer from MSA was also present. Residents Present include: Mark Green, Jim Newhouse, & Seve Garvey.

#### 2. ESTABLISH A METHOD OF VOTING

Chairman Schumacher made a motion with a second by Supervisor Fox at 6:02pm to use raising of hands as the method to vote.

8 Yes 0 No 0 Abstain Motion Carries

#### 3. CONSIDERATION OF MINUTES FOR THE ANNUAL MEETING YEAR END 2022

Supervisor Fox made a motion with a second by Supervisor Schuh at 6:04pm approve the Annual Meeting Minutes from the April 19, 2023 Meeting.

7 Yes 0 No 1 Abstain (Chairman Schumacher) Motion Carries

#### 4. COMMITTEE/BOARD REPORTS

- a. First Responders Report
- b. Fire Company Report
- c. Engineering Report
- d. Highway/Public Works Report
- e. Park Report
- f. Police
- g. Administrator

#### 5. SET DEPOSITORIES FOR 2024

Resident Mark Green made a motion with a second by Resident Jim Newhouse at 6:33pm to set the depositories for 2024 to Chase Bank, Capital Credit Union, East Wi Savings Bank, & Local Government Investment Pool.

8 Yes 0 No 0 Abstain Motion Carries

#### 6. SWEAR IN NEWLY ELECTED SUPERVISORS - Fox & Schuh

#### 7. SET NEXT ANNUAL MEETING DATE & TIME – April 15, 2025 at 6pm

Supervisor Borneman made a motion with a second by Supervisor Fox at 6:35pm to set the next Annual Meeting for April 15, 2025 at 6pm at the Town Hall 8 Yes 0 No 0 Abstain Motion Carries

#### 8. QUESTIONS ON ANNUAL REPORT

#### 9. ADJOURN

Supervisor Borneman made a motion with a second by Supervisor Fox at 6:42pm to adjourn. 8 Yes 0 No 0 Abstain Motion Carries

Dana McHugh, Clerk/Treasurer

## TOWN OR FREEDOM - OUTAGAMIE COUNTY WISCONSIN NOTICE OF 2024 BUDGET HEARING

**NOTICE IS HEREBY GIVEN** that on the 20<sup>th</sup> day of November 2024 at 5:30 p.m. a Public Hearing on the 2025 Proposed Budget for the Town of Freedom, Outagamie County, WI will be held at the Town Hall, W2004 County Rd S, Freedom. The proposed budget in detail is available for inspection at the Clerk's Office in the Town Hall from 8:00 a.m. to 4:00 p.m. Monday through Thursday. The following is a summary of the proposed budget:

| Town of Freedor                   | Town of Freedom 2024 / 2025 Budget Summary |                                  |                          |  |  |  |
|-----------------------------------|--|----------------------------------|--------------------------|--|--|--|
|                                   | GENERAL FUND                               |                                  |                          |  |  |  |
| DEVENUES                          | 2024                                       | 2025                             | <u>%</u><br>Change       |  |  |  |
| TAXES                             | <b>2024</b><br>\$ 1,172,235.00             | <b>2025</b><br>\$ 1,434,561.19   | <u>Change</u><br>22,.38% |  |  |  |
| INTERGOVERNMENTAL                 | \$ 1,172,235.00<br>\$ 877,329.00           | \$ 1,434,561.19<br>\$ 751,519.09 | -14.34%                  |  |  |  |
| LICENSES AND PERMITS              | \$ 131,500                                 | \$ 751,519.09<br>\$ 165,000      | -14.34%<br>25.48%        |  |  |  |
| FINES AND FORFEITURES             | \$ 3,000                                   | \$ 5,000.00                      | 66.67%                   |  |  |  |
| PUBLIC CHARGES                    | \$ 3,000<br>\$ 312,715.00                  | \$ 3,000.00<br>\$ 324,400.00     | 3.74%                    |  |  |  |
| INTERGOVERMENTAL CHGS             |  | • •                              | 3.74%<br>0.00%           |  |  |  |
|                                   | \$ 8,000.00                                | \$ 8,000.00                      |                          |  |  |  |
| MISCELLANEOUS REVENUES            | \$ 21,750.00                               | \$ 37,000                        | 70.11                    |  |  |  |
| TOTAL REVENUES                    | \$ 2,526,529.00                            | \$ 2,725,480.28                  | 7.87%                    |  |  |  |
| EXPENDITURES  CENTERAL COVERNMENT | ¢ 540 607 00                               | ¢ 506 020 57                     | 0.500/                   |  |  |  |
| GENERAL GOVERNMENT                | \$ 549,607.00                              | \$ 596,839.57                    | 8.59%                    |  |  |  |
| PUBLIC SAFETY                     | \$ 578,129.00 \$ 599,410.25                |                                  | 3.68%                    |  |  |  |
| PUBLIC WORKS                      | \$1,147,384.00                             | \$ 1,294,468.71                  | 12.82%                   |  |  |  |
| HEALTH & SOCIAL SERVICES          | \$ 3,000.00                                | \$ 2,500.00                      | -16.67%                  |  |  |  |
| CULTURE, RECREATION & EDUCATION   | \$ 218,409.00                              | \$ 157,256.05                    | -28.00%                  |  |  |  |
| CONSERVATION & DEVELOPMENT        | \$ 30,000.00                               | \$ 55,006.00                     | 83.35%                   |  |  |  |
| CAPITAL OUTLAY                    |  | \$ 20,000.00                     | 100.00%                  |  |  |  |
| TOTAL EXPENDITURES                | \$ 2,526,529.00                            | \$ 2,725,480.28                  | 7.87%                    |  |  |  |
| Tax Rate on \$100,000             | 5.10                                       | 5.12                             | .39%                     |  |  |  |
| DE                                | BT SERVICE FUND                            |                                  |                          |  |  |  |
| REVENUES                          |  |                                  |                          |  |  |  |
| GENERAL PROPERTY TAXES            | \$ 1,267,422.00                            | \$ 1,220,935.00                  | -3.67%                   |  |  |  |
| <u>EXPENDITURES</u>               |  |                                  |                          |  |  |  |
| TOTAL DEBT SERVICE EXPENSES       | \$ 1,267,422.00                            | \$ 1,220,935.00                  | -3.67%                   |  |  |  |
| CAPI                              | TAL PROJECTS FUND                          |                                  |                          |  |  |  |
| REVENUES                          |  |                                  |                          |  |  |  |
| CAPITAL PROJECT REVENUES          |  | \$ 1,632,672.00                  | 100%                     |  |  |  |
| <u>EXPENDITURES</u>               |  |                                  |                          |  |  |  |
| CAPITAL PROJECT EXPENDITURES      |  | \$ 1,632,672.00                  | 100%                     |  |  |  |

TOWN OF FREEDOM ACCOUNT BALANCES

| DECEMBER 31, 2024                 |                |  |  |
|-----------------------------------|----------------|--|--|
| ACCOUNT                           | BALANCE        |  |  |
| CCU TID #1 Money Market           | \$2,505.88     |  |  |
| CCU TID #2 Money market           | \$ 2505.88     |  |  |
| CCU - Savings                     | \$4,702.08     |  |  |
| CCU – Checking Account            | \$834,097.24   |  |  |
| CCU - Bus Money Market            | \$2,502,778.21 |  |  |
| CCU – Money Market                | \$4,919,689.18 |  |  |
| CCU - General Funds               | \$9,674.65     |  |  |
| East Wisconsin Fire Truck Savings | \$5,573.00     |  |  |
| LGIP TID #1                       | \$2,171.62     |  |  |
| LGIP TID #2                       | \$136,498.00   |  |  |
| LGIP Bridge Fund                  | \$1,133.18     |  |  |
| LGIP Fire / EMS Building          | \$57,810.17    |  |  |
| LGIP Promissory Note              | \$175,601.48   |  |  |
| LGIP Park / Road Project 2022     | \$381,081.52   |  |  |

#### **NOTICE OF SPECIAL TOWN MEETING OF ELECTORS**

**NOTICE IS HEREBY GIVEN** that on Wednesday, November 20, 2024 immediately following completion of the Budget Hearing on the Proposed 2025 Budget which begins at 5:30 p.m. at the Town Hall, A SPECIAL TOWN MEETING OF THE ELECTORS of the Town of Freedom called pursuant to Sec. 60.12(1)(c) of Wis. Stats by the Town Board for the following purposes will be held.

To adopt the 2024 tax levy to be paid in 2025 pursuant to Sec 60.10(1)(a) of Wis. Stats

**NOTICE IS HEREBY GIVEN** that on Wednesday, November 20, 2024 immediately following the completion of the Budget Hearing on the Proposed 2025 Budget and the Special Town Meeting of the Electors the Monthly Town Board Meeting will take place. The Agenda will be posted at a later date.

Posted on the 1 Boards at the Freedom Town Hall and on the Town website on the  $5^{TH}$  day of November 2024 by 5:30 p.m. by the Clerk's Office.

Dana McHugh, Deputy Clerk/Treasurer

#### 2024 BUDGET HEARING WEDNESDAY, NOVEMBER 20, 2024 @ 5:30 PM FREEDOM TOWN HALL, W2004 COUNTY RD S

Present: Chairman Schumacher, Supervisor Fox, Supervisor Valley, Supervisor Borneman, Supervisor Schuh.

Also present: Town Administrator Justin Carlson, Adam Ruchel with Baird, Deputy Clerk/Treasurer Rachel Kolocheski, and Clerk/
Treasurer Dana McHugh. Attorney Steckbauer arrived at 5:45pm. Officer VanBeek arrived at 5:48pm.

Chairman Schumacher called the meeting to order at 5:30pm and led the Pledge of Allegiance.

Administrator Justin Carlson presented the 2025 budget highlights.

Supervisor Borneman made a motion to adjourn at 5:51pm with a second by Supervisor Fox.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

# 2024 MEETING OF THE ELECTORS WEDNESDAY, NOVEMBER 20, 2024, IMMEDIATELY FOLLOWING THE 2025 BUDGET HEARING FREEDOM TOWN HALL, W2004 COUNTY RD S

Present: Chairman Schumacher, Supervisor Fox, Supervisor Valley, Supervisor Borneman, Supervisor Schuh.

Also present: Justin Carlson, Clerk/Treasurer Dana McHugh, Deputy Clerk/ Treasurer Rachel Kolocheski, Adama Ruchel with Baird, Attorney Keith Steckbauer, and Officer VanBeek.

Chairman Schumacher called the meeting to order at 5:52pm.

Resident Glen Gonnering made a motion to move forward with the allowable Levy Limit as \$2,769,482 and adopt the budget, which creates a mill rate of \$5.04, with a second by Resident Mark Green.

Vote: 4 Residents and 5 Board Members Yea / O Nay Motion Carried: Yes

Supervisor Borneman a motion to adjourn at 5:57 pm with a second my Supervisor Fox.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

Chairman Schumacher re-opened the meeting at 6pm.

Supervisor Valley made a motion to approve Resolution2024-14 Adopting the 2025 Budget with a levy limit of \$2,769,482 with a second by Supervisor Borneman.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

Supervisor Valley made a motion to adjourn at 6:02 pm and Supervisor Fox made a second.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

# TOWN BOARD MEETING MINUTES WEDNESDAY, NOVEMBER 20, 2024 6:00 p.m. FREEDOM TOWN HALL - W2004 COUNTY RD S

#### 1. CALL TO ORDER, ROLL CALL, PLEDGE

Chairman Schumacher called the meeting to order at 6:02 pm. Members present: Chairman Justin Schumacher, Supervisor Margo Fox, Supervisor Linda Borneman, Supervisor Chris Valley, and Supervisor Kevin Schuh. Also present: Administrator Justin Carlson, Deputy Clerk/ Treasurer Rachel Kolocheski, Clerk/ Treasurer Dana McHugh, and Town Attorney Keith Steckbauer. Chairman Schumacher led the Pledge of Allegiance.

2. VERIFICATION OF POSTING/ADOPT AGENDA

Posted on board at the Freedom Town Hall and on the Town website on the 20<sup>th</sup> of November 2024 by the Clerk's office. Motion made by Supervisor Fox to adopt the agenda, Seconded by Supervisor Borneman.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

3. CONSIDERATION OF MINUTES OF TOWN BOARD MEETING ON 10/23/24

Supervisor Borneman made a motion to approve the 10/23/24 meeting. Seconded by Supervisor Valley.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

- 4. PUBLIC COMMENT SESSION (maximum 15 minutes total)
- 5. PRESENTATION AND QUESTIONS REGARDING QUARTER 3 FINANCIAL UPDATE ADAM RUECHEL WITH BAIRD
- 6. CONSIDERATION AND POSSIBLE ACTION ON EVERGREEEN LANE PAY APPLICATION

Supervisor Borneman made a motion to approve the Evergreen Lane Pay Application. Seconded by Supervisor Schuh.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

7. DISCUSSION AND POSSIBLE ACTION ON DIAMOND 4 SPONSORSHIP PROPOSAL

Supervisor Fox removed herself from the discussion as a Board Member due to conflict of interest.

- 8. DISCUSSION AND POSSIBLE ACTION ON FIRE COMPANY BRUSH TRUCK PURCHASE
- 9. DISCUSSION AND POSSIBLE ACTION ON REZONING FOX MEADOWS SUBDIVISION

Supervisor Borneman made a motion to approve re-zoning of Freedom Rings to Fox Meadows. Seconded by Supervisor Schuh.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

10. DISCUSSION AND RECOMMENDATION OF PROPOSED CSM - POWERS

Supervisor Valley made a motion to deny CSM Powers as presented. Seconded by Supervisor Borneman.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

- 11. DISCUSSION AND POSSIBLE ACTION ON TOWN OF CENTER INTERGOVERNMENTAL AGREEMENT
- 12. CONSIDERATION AND POSSIBLE ACTION ON OPERATOR LICENSE ADAMSKI

Supervisor Borneman made a motion to approve operator license for Jamie Adamski. Seconded by Supervisor Valley.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

13. DISCUSSION AND POSSIBLE ACTION ON AMENDED DEVELOPMENT AGREEMENT CONTRACT - FOX CITIES DEVELOPMENT

Supervisor Valley made a motion to approve the Development Agreement. Seconded by Supervisor Borneman.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

14. DISCUSSION AND POSSIBLE ACTION ON AMENDED TIF #1 DEVELOPMENT AGREEMENT – FOX CITIES DEVELOPMENT

Supervisor Valley made a motion to approve the TIF#1 Development Agreement. Seconded by Supervisor Schuh.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

- 15. DISCUSSION AND POSSIBLE ACTION ON ADDRESS/FIRE SIGN POLICY
- 16. DISCUSSION AND POSSIBLE ACTION ON ORDINANCE #2024-08 TAX REFUND ORDINANCE

Supervisor Borneman made a motion to adopt Ordinance 2024-08. Seconded by Supervisor Fox.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

- 17. DISCUSSION AND POSSIBLE ACTION ON AMENDING VEHICLE AND EQUIPMENT POLICY
- 18. CONSIDERATION AND POSSIBLE ACTION ON SPEED STUDY ON FRENCH ROAD TO CHANGE SPEED LIMIT
- 19. DISCUSSION AND POSSIBLE ACTION ON FOX VALLEY HUMANE ASSOCIATION
- 20. DISCUSSION AND POSSIBLE ACTION ON EMERGENCY MANAGEMENT POSITION
- 21. DEPARTMENT REPORTS
  - a. FIRE COMPANY REPORT
  - b. FIRST RESPONDER REPORT
  - c. HIGHWAY DEPARTMENT REPORT
  - d. ATTORNEY REPORT
  - e. PLANNER REPORT
  - f. ADMINISTRATOR REPORT
  - g. PARK COMMITTEE REPORT
  - h. OUTAGAMIE COUNTY POLICE DEPT
- 22. IDENTIFY FUTURE AGENDA ITEMS #7, #8 (with a CIP Amendment), #11, #15, #17, #18, #19
- 23. CONSIDERATION OF VOUCHERS/DIRECT DEPOSITS

Motion made by Supervisor Borneman to approve vouchers as presented. Seconded by Supervisor Fox.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

24. MOVE TO CLOSED SESSION PER WI STATS 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (2025 wages/benefits)

Motion made by Supervisor Borneman to move to closed session at 8:17pm. Seconded by Supervisor Valley. Roll call vote.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

25. RETURN TO OPEN SESSION

Supervisor Borneman made a motion to return to open session at 9:34pm. Seconded by Supervisor Valley. Roll call vote.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

26. ANY ACTION AS A RESULT OF CLOSED SESSION

Supervisor Valley made a motion to approve a 3% cost of living increase to the entire wage scale, as well as a step increase for all employees active for at least 6 months. Seconded by Supervisor Borneman.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

27. ADJOURN

Motion made by Supervisor Valley to adjourn the meeting at 9:37pm. Seconded by Supervisor Borneman.

Vote: 5 Yea / 0 Nay Motion Carried: Yes

Dana McHugh, Clerk/ Treasurer

# Freedom Emergency Medical Services (EMS) 2024 Annual Report

Presented April 2025

| 35th ANNIVERSARY:  | 2024 marked 35 years of service for the Freedom First Responders which began              |
|--------------------|---|
|                    | operation on August 2, <u>1989</u> with Town Board approval.                              |
| 2024 CALL DATA:    | Dispatched to 263 emergency calls in 2024   |
|                    | Average of 21.9 calls per month   |
|                    | Monthly high: March had 31 calls  |
|                    | Monthly low: June had 14 calls  |
|                    | Country Villa: 54 (20.5%)   |
|                    | Oneida: 15 (5.7%)   |
|                    | Total missed calls: 6 (2.3%)  |
|                    | o [Gold Cross Ambulance Service (GCAS) responded but no Freedom                           |
|                    | EMS responders were aavailable  |
|                    | Further breakdown of calls by month & by category is available                            |
| 24/7/365 RESPONSE  | Our ongoing goal is to assure that at least 1 person responds to every EMS call           |
| GOAL:              | 24/7/365 so there are no missed calls   |
|                    | <ul> <li>We are considering new strategies for accomplishing this goal.</li> </ul>        |
| PERSONNEL:         | 12 current members  |
|                    | <ol> <li>Roger Stanley, RN, NRP, CCP – Service Director (Appointed on 7/26/23)</li> </ol> |
|                    | <ol> <li>Riley Simons, EMT – Asst. Service Director</li> </ol>                            |
|                    | 3. Seth Huss, AEMT  |
|                    | 4. Liz Kurey, EMR   |
|                    | 5. Kimberly Mlodzik, RN   |
|                    | Kevin Moeller, Paramedic  |
|                    | 7. Rachel Roche, EMR  |
|                    | 8. Jodi Roskowski, EMR  |
|                    | 9. Dakota Schuh, EMR<br>10. Cole VanBeek, EMR   |
|                    | 11. Brett VanRossum, EMR  |
|                    | 12. Tammy Woodke, EMR   |
| MINIMUM CALL       | In February, we established minimum call expectations of 2 responses per month            |
| EXPETATIONS:       | (about 2% of calls). Previously there were no minimum response expectations.              |
|                    | Some current members respond to very few calls (<10%) or none at all.                     |
|                    | Implemented a new policy that not responding to calls is no longer an option.             |
| WISCONSIN EMS      | For the 7/1/23 - 6/30/26 state license period:  |
| LICENSE STATUS:    | Freedom EMS service license #60-50232 is current, next renewal is due                     |
|                    | 6/30/2026   |
|                    | All members hold current individual professional EMS licenses, next renewal is            |
|                    | due 6/30/2026   |
| CURRENT CPR CARDS: | All Freedom EMS members hold a current CPR card at all times in accordance with           |
|                    | Wisconsin EMS rules DHS 110   |
| CURRENT EMS        | The Wisconsin EMS Section requires all EMS agencies to have a current operational         |
| OPERATIONAL PLAN:  | plan on file with the state. The current Freedom EMS operational plan was updated         |
|                    | in late 2023. We review it annually for any changes needed.                               |

# Freedom Emergency Medical Services (EMS) 2024 Annual Report

Presented April 2025

| AMBULANCE SERVICE<br>IN FREEDOM: | Gold Cross Ambulance Service (GCAS) of Menasha has a long history of providing excellent, reliable Paramedic ambulance service to the Town of Freedom, since the late 1980s.  • Freedom EMS has a great working relationship with GCAS.  • In early 2024, GCAS added an ambulance station on the north side of Appleton |
|----------------------------------|---|
|                                  | (near I-41 & Ballard St.) resulting in decreased response times to Freedom.   |
|                                  | There is no contract between the Town of Freedom & GCAS.  |
|                                  | GCAS bills patients directly for the service they provide.  |
|                                  | <ul> <li>There currently is no per capita cost to the Town of Freedom for ambulance<br/>service but this could change in the future.</li> </ul>   |
|                                  | In early October the current leader of GCAS assured Freedom EMS that no   |
|                                  | changes in the current arrangement are expected to occur for at least the next 3  |
|                                  | years. If/when this does change, there will be multiple ambulance service   |
| ) (E) (DED                       | options for the Town to consider involving new per capita costs.  |
| MEMBER<br>RECOGNITION:           | <ul> <li>On 12/18/2024 the town board passed a resolution recognizing Jodi<br/>Roskowski's 27 years of service with the Freedom First Responders since<br/>starting in January of 1998.</li> </ul>  |
|                                  | <ul> <li>Going forward, we will request official town board recognition for our</li> </ul>  |
|                                  | members' years of service in 5-year increments.   |
| ONEIDA:                          | We are regularly dispatched to the southernmost part of the Oneida Nation<br>Reservation, from Bain Rd./Ray Rd. south to the northern border of Freedom &<br>east to County U. This ranges from 7% to 9% of our total calls per year.   |
|                                  | <ul> <li>In April, a contractual mutual aid agreement with Oneida was signed &amp; placed<br/>into effect.</li> </ul>   |
| WISCONSIN EMS<br>FUNDING         | Freedom EMS became eligible for annual grant funds from the Wisconsin FAP for FY 2025 (July 1, 2024).   |
| ASSISTANCE                       | <ul> <li>Freedom EMS was awarded \$32,425 for FY 2025</li> </ul>  |
| PROGRAM (FAP)                    | We can expect to receive ongoing, annual funds in similar amounts from this   |
|                                  | grant program.  |
|                                  | o \$1,350 of the grant is for the 10% portion of Oneida that we cover.  |
| OTHER GRANTS:                    | Awarded these other grants in 2024  |
|                                  | TC Energy Grant: \$6,011 on 5/14/24 for airway training manikins & injection  |
|                                  | trainers  |
| ENG ORDINANCE                    | WE Energies: \$2,000 on 8/14/24 for <u>pediatric advanced</u> airway devices.   |
| EMS ORDINANCE:                   | Worked with the town administrator to write an ordinance establishing Freedom   |
|                                  | First Responders as the municipally owned EMS service of the town. To be presented to the town board for consideration in early 2025.   |
| CALL & MEETING PAY:              | The town board approved pay arrangements for Freedom EMS members for the  |
|                                  | 2025 budget.  |
|                                  | \$15 per hour for meetings & for emergency calls  |
|                                  | Will begin sometime in early 2025   |

## Freedom Emergency Medical Services (EMS) 2024 Annual Report

Presented April 2025

| APPLICATION:                  | <ul> <li>Created a new membership/employment application to be consistent with the<br/>Town of Freedom employment application &amp; with current EMS professional<br/>standards.</li> </ul>  |
|-------------------------------|--|
|                               | Will link this to the town website in 2025.  |
| JOB DESCRIPTIONS:             | Created job descriptions for EMRs, EMS Director & Assistant EMS Director.  |
|                               | <ul> <li>Submitted for board approval in early 2025.</li> </ul>  |
| VOLUNTEERING:                 | All members are volunteer, part-time, on-call town employees. Members respond to emergency calls at all times of the day or night, on weekends & on holidays. We also help in the community in many ways. Members provide first aid training for ATV, snowmobile, & hunter safety classes. We provide on-site medical standby for the Freedom Country Fest, participate in the Freedom Christmas parade, & provide safety presentations for kindergarten students. |
| EMS SERVICE<br>DIRECTOR JOBS: | The EMS Service Director & Assistant Service Director positions are part-time jobs requiring daily technical & professional expertise, even for a small agency like Freedom EMS. Most of all, these positions require significant time commitment to do the jobs effectively. Going on calls in the community is the visible part, but there are many daily operational tasks & other required activities that go unseen.  |
| THANKS:                       | Freedom EMS thanks the town board, town administrator, town clerk & town attorney for their ongoing, continued support & professional collaboration with our department. We appreciate their collective commitment to providing the very best possible emergency medical service in the Town of Freedom.   |

Submitted on 4/8/2025:

## Roger Stanley

Roger Stanley, RN, CCP, NRP

EMS Director Freedom EMS

## Freedom Vol. Fire Dept.

Annual Report – 2024 (presented March 2025)

\*Number of Incidents- 111 (34 more than 2023) new record.

Incident Type-

100 - fires- 15

200 - rupture, explosion, overheat- 0

300- Rescue, EMS incident - 16

400 - Hazardous conditions- 38

500- Service call - 3

600- good intent call - 21

700- false alarm - 17

800- severe weather – 1

900- special incident -0

MABAS/Mutual Aid - given -9 ----received – 10 Auto-Aid - 12

\*Total active roster as of Jan. 1 2025. – 30 members, 4 active honorary members.

\* Current organizational chart;

Chief - Mark Green

Asst. Chief of Operations – Kevin Moeller

Asst. Chief of Training - Zack Fox

Asst. Chief of Maint. and Equipment - Ken Swanson

Lt - Chad Van Dyn Hoven

Lt – Riley Fox

Lt- Brett Van Rossum

Lt - Dakota Schuh

Lead Engineer – Rich Fox

#### 2024 in review

- 1. major calls
  - a. April weather event 18 calls in 3 days
  - b. Several calls for service (wires, alarms)
  - c. Several road calls (scene safety and clean ups)

- 2. Revised high school program to begin Jan. 2025. 4 students from Freedom registered.
- 3. Had 5 members take the cert. driver/operator class.
- 4. Had 5 members take the cert. FF2 class
- 5. Had 2 members take the cert. Fire Instructor 1 class
- 6. Had 1 member take the cert. Fire Officer 1 class
- 3. Spent the year putting together specs for a new brush truck. Issued a p.o. Dec 2024. Lead time 20-22 months.
- 4. Applied and were awarded a grant from Firehouse Subs for confined space equipment.
- 5. Applied and were awarded a grant from The Gary Sinese Foundation for some cleaning equipment for SCBA masks.
- 6. Due to our ongoing relationship with Pierce Mfg regarding our quarry fill site we requested and were granted full repaving of the fill site area.
- 7. Freedom FD was choses to be on the 2025 Pierce calendar featuring the new engine.
- 8. Implemented an EAP program for all dept. staff.
- 9. made some changes with the officer group ( see earlier notes)

Upcoming for 2025- .

- \* decide on what the next project will be be.
- \* put more effort into grant opportunities.
- \* continue working on a long-range operational plan.
- \*work on an establishing a leadership development program.
- \* continue looking into health & wellness.
- \* look into length of service program.
- \* continue recruitment & retention efforts.
- \*continue looking at ways to be more effective, more efficient, explore new tactics and ideas.

Respectfully submitted by;

Mark Green - Fire Chief

Freedom Vol. Fire Dept.

# MSA's Partnership with the Town of Freedom 2024 – Year in Review

GENERAL ENGINEERING SERVICES

- 2024 Roadway Rehabilitation Project
  - S Evergreen Lane, N Evergreen Lane, Bell Court, Elk Lane
- Development Reviews
- **✓** Country Fields Development
- **√** Fox Meadows Development
- Crack Seal and Sealcoat Project\*
- √48,500 SY of Sealcoat
- Industrial Park Expansion Concept & Estimate
- Lion's Park Trail Paving
- Freedom Storage Site Lighting
- VFW Park Masterplan
- VFW Park Diamond Civil, Electrical, & Landscape Architecture\*
- \* indicates ongoing work into 2025

**INFRASTRUCTURE** 

- 60 Building Inspections
- 91 Building Permit reviewed and issued

**FUNDING** 

- ARIP Applications
- Round One Vanden Bosch Road, Weyers Lane
- Round Two Vanden Bosch Road, Vine Road
- Lion's Park Grant





#### Freedom DPW Report

Road projects completed in 2024 were Bell Court, Elk Lane, Evergreen Lane.

Upgrade to road surface and slopes on Lau Road east of Weyers Road.

2025 Paving Projects are: Maloney Road from Greiner south to the Town Line.

Parking Lot at north end of Town Hall lot to CTH E, Lot at Town DPW Site, & Lot at Historical Society/Rickert Park.

Other Potential Projects are: Street lighting on McHugh Road from Vans south to Industrial & Drainage improvements in Marlina Meadows Subdivision.

Crackfilling and Sealcoating are a continuation of last years projects and new locations will be determined for 2025.

Upgrades to the Yard Waste operation are completed and will be card activated beginning May 5<sup>th</sup>.

Parks projects are: Replacement of Ball Diamond #1, Drainage work at practice diamond near skate park.

Other Items: Ball Diamonds have be rolled, thatched, mowed and prepared for use, Restrooms to open weather permitting Playground equipment inspected and repairs identified, Installation of temp fence between Fox Meadows and soccer fields, Cleaning at Pavilion, Repairs to Volleyball court, Repairs to skate park fence,

Other Items: A task list has been established and numerous items are listed for completion as time and \$ allow. This list includes maintenance type repairs as well as culvert replacements, ditching, sign maintenance and repair, shouldering of Town roads, brush cutting, R/W clean up, Building Maintenance, and many miscellaneous items.

It is important to note that the Department was lacking staff at times during 2024, creating a large backlog of items coupled with the neglected items from previous years. Myself and staff have worked to develop this list which will improve the efficiency of the department and better serve the Town residents needs in the future.

I know I have probably missed something and I apologize. I also wanted to say that I have truly enjoyed the Temporary Position and Staff at the Town and hope I have helped move things forward and organized things for the new DPW foreman. Thanks for having me.

Raudy R Roloff Interim DPW Foreman

## Annual Parks Report - April 15, 2025

Working mission statement of the committee: To enhance the quality of life for our community by providing accessible, safe and sustainable parks, trails, and recreational facilities.

#### What has been done over the last year?

- -Continually worked to identify areas of need in each of the parks and confirm overall needs of the community for park and recreational spaces/offerings
- -Referenced the Town open space and recreation plan to guide decision making
- -Continued to build relationships with local groups and individuals that are interested in improving parks, particularly the Freedom Athletic Association, Freedom Baseball Club, Freedom Fastpitch Club and Freedom Lions Club

#### Examples:

- -\$25,000 donation committed by the FastPitch Club for the purchase of a main bleacher section behind the home plate area.
- -\$100,000 minimum donation by the Lions Club (\$20,000 annually for 5 years) toward Lions Park building project
- -Continue to work on development of Lions Park plan layout to allow for future pavilion/public use building
- -Able to dissolve lot line between Park and Fire Department lots for future development ease
- -Planned for and completed preliminary planning efforts for Diamond 1 improvements with MSA. Assisted with final plan and spec review and confirmed final design details for the project.
- -Able to adjust the lot line between VFW Post and Park land in order to allow for improvements to Park.
- -Construction officially began on Diamond 1 in early April and is scheduled to be completed in late summer of 2025.
- -Worked with MSA to update the VFW Park master plan to be able to take all needs into consideration and reference when making future decisions about capital improvements and for the next 5-10, possibly more, years
- -Developed an agreement between the FAA and FBC for signage at VFW Park to financially benefit park programming and improvements.

#### What plans/ideas are being worked on or need to be planned for/budgeted for the future?

- -Continuously referencing back to the open space and recreation plan to determine future needs/developments within parks to meet the needs of our community members while supporting our mission.
- -Possible look at updating this plan to be more comprehensive
- -Continue working with Lions Club on possible Lions Park improvements
- -Continued pursuit and application of grant opportunities to help with funding of future capital improvements

- -Continue to pursue and support the development of an agreement for usage between the FAA and the Town
- -Continue to pursue and support the development of an updated agreement between the Freedom Area School District and the Town

#### Current high-priority needs and/or repairs:

- Improving drainage throughout VFW Park
- -Parking lot at Historical Society/Rickert Park
- -Parking lots at VFW Park, including main lot, Conrad St. lot and gravel soccer lot

#### Concerns:

- Consistency of committee member attendance in order to continue making positive progress. The committee continues to look for residents to attend meetings that are interested in working to improve the parks.

Committee meetings are typically held the first Wednesday of each month at 6:00pm at the Town Hall. There are times that meetings are not held due to lack of necessity /action needed or have been adjusted due to the needs of the actions happening or adjusting schedules of individuals to attend.

| Project   | Safety<br>Concerns<br>Addressed | Accessibility Concerns Addressed | Playability Concerns Addressed | Estimated Cost                             |
|---|---------------------------------|----------------------------------|--------------------------------|--|
| Citizens Park light posts   | х                               |                                  |                                | Operational cost?                          |
| (statue light matches ?)  |                                 |                                  |                                | (if less than \$25,000)                    |
| Maintenance needs of pergola at Citizens<br>Park                                    | х                               | х                                |                                | Possible DPW/ routine maintenance project? |
| Citizens Park Parking lot (according to County GIS parcel view) +½ is Town property |                                 |                                  |                                | Parks or DPW?                              |
|   |                                 |                                  |                                | (long term concern)                        |
| Rickert Park parking lot repaving/striping/increasing parking availability          | Х                               | Х                                |                                |  |

| Rickert Park playground equipment - assess needs   | Х                               | х                                      | х                                    |  |
|--|---------------------------------|--|--------------------------------------|--|
| Lions Park Building and 5,000 sq ft parking lot- Goal of 2026 build  |                                 | х                                      |                                      | \$400,000 high level plan  |
| Lions Park splash pad  |                                 |  | Х                                    |  |
|  |                                 |  |                                      |  |
| Project  | Safety<br>Concerns<br>Addressed | Accessibility<br>Concerns<br>Addressed | Playability<br>Concerns<br>Addressed | Estimated Cost   |
| Lions Park softscape landscaping   |                                 |  |                                      | Possible donations toward?   |
|  |                                 |  |                                      | Include standardized<br>bench policy (check with<br>Administrator on progress) |
| VFW drainage concerns between Hwy 55 ditch and ball diamonds and parking lot off of 55 (#12 & #5 on concept map) including south exit road | х                               | х                                      |                                      | \$743,000 *needs<br>clarification from MSA and<br>\$50,000                     |
|  |                                 |  |                                      | Does this include drainage improvements?                                       |
| Grass area between diamonds back of D2, D3 & D4  | х                               | Х                                      |                                      | Fine grading and landscaping   |
| Implementation of trail though this space  |                                 |  |                                      | \$5,000  |
|  |                                 |  |                                      | \$30,000 (300ft x 10 ft)   |
| VFW skatepark equipment replacement (address/review unsafe fencing)  | х                               | х                                      | х                                    | \$10,000   |

| 2 Lion water fountains need to be repaired or removed  | x                               |  |                                      | \$5,000   |
|--|---------------------------------|--|--------------------------------------|---|
| VFW Bathrooms - make certain toilets are not wobbling,   | Х                               |  |                                      | Not immediate, but maintenance is needed                                      |
| Repainting of stalls,  |                                 |  |                                      |   |
| Ensuring paper towel dispensers are functional   |                                 |  |                                      |   |
| Men's Soccer bathroom NEEDS privacy<br>divider installed to block view of person<br>using urinal immediately inside the door | х                               | х                                      |                                      | NEEDED ASAP   |
| D4 men's bathroom urinals constantly run/D4 women's sinks leak constantly  | X slippery<br>floor             |  |                                      | Concern of wasting money on leaking water                                     |
| Project  | Safety<br>Concerns<br>Addressed | Accessibility<br>Concerns<br>Addressed | Playability<br>Concerns<br>Addressed | Estimated Cost  |
| VFW Sport Court  | х                               | х                                      | х                                    | \$35,000 (high cost of 3 estimates for options of levels of repair/replacing) |
| Playground equipment D1 - safety evaluation is needed for all  | х                               | Х                                      | х                                    | Cost of analysis for ALL playground equipment - ?                             |
| D1 Replacement of teeter totters, sandbox, spot replacement of swings as deemed necessary                                    | х                               | х                                      | х                                    |   |
| Covered playground equipment - safety evaluation is needed and maintenance/spot replacement as needed                        | Х                               | Х                                      | х                                    |   |
| D1 renovation & replacement of 3 other lights within nearby area to match lights along path                                  | Х                               | Х                                      | х                                    | \$1 million   |

| Conrad Street parking lot crack filling and striping                    | х                  | х                         |                         | \$50,000   |
|---|--------------------|---------------------------|-------------------------|--|
| Lip maintenance and drop off D2 (third baseline)                        | Х                  |                           | х                       | \$12,000   |
| &D3   |                    |                           |                         |  |
| Practice Diamond (address with drainage - parking lot redo) - resurface | Х                  |                           | Х                       | DO NOT ADDRESS UNTIL<br>OVERALL DRAINAGE IS<br>TACKLED<br>\$15,000 |
| Project   | Safety<br>Concerns | Accessibility<br>Concerns | Playability<br>Concerns | Estimated Cost   |
| Practice Diamond /parking lot fencing                                   | Х                  |                           |                         | \$10,000   |
| D4 infield resurfacing, grading, lip removal                            | х                  |                           | х                       | \$60-80,000  |
| Outfield and foul territory maintenance including leveling/grading      |                    |                           |                         |  |
| Proposed 150' t-ball field in grass area off Park Dr.                   |                    | Х                         | х                       | \$100,000  |
| Connecting commuter path from Park<br>Dr. to soccer diamond             |                    | х                         |                         | \$100,000  |
|   |                    |                           |                         | 600ft x 10 ft  |
| Paving/striping of soccer parking lot                                   | Х                  | х                         |                         |  |
| Grading/leveling and drainage (drainage tile) of soccer field area      | х                  | х                         | Х                       | \$200,000  |



# OUTAGAMIE COUNTY SHERIFFS OFFICE

Total CAD Calls Received, by Nature of Call in Zone

| Nature of Call               | Total Calls Received | % of Total |
|------------------------------|----------------------|------------|
| 911 Misdial                  | 148                  | 2.94       |
| Abandoned Vehicle            | 4                    | 0.08       |
| Abdominal C-Charlie Response | 1                    | 0.02       |
| Vehicle Accident             | 98                   | 1.95       |
| Accident with Extrication    | 3                    | 0.06       |
| Accident with Injury         | 3                    | 0.06       |
| Accident in a Parking Lot    | 6                    | 0.12       |
| Accident with Spill Cleanup  | 5                    | 0.10       |
| Accident with Scene Safety   | 5                    | 0.10       |
| Law Alarms - Burglary Panic  | 27                   | 0.54       |
| Alcohol Violations           | 1                    | 0.02       |
| Allergies C-Charles Response | 2                    | 0.04       |
| Allergies D-David Response   | 1                    | 0.02       |
| Animal Bite                  | 10                   | 0.20       |
| Animal Call                  | 37                   | 0.74       |
| Assist Citizen or Agency     | 210                  | 4.18       |
| Back Problem A-Adam Response | 2                    | 0.04       |
| Battery                      | 1                    | 0.02       |
| Bleeding A-Adam Response     | 2                    | 0.04       |
| Bleeding B-Boy Response      | 3                    | 0.06       |
| Bleeding D-David Response    | 3                    | 0.06       |
| Bomb Threat                  | 1                    | 0.02       |
| Breathing Problem C-Charles  | 3                    | 0.06       |
| Breathing Problem D-David    | 17                   | 0.34       |
| Burglary                     | 2                    | 0.04       |
| Burns C-Charles Response     | 1                    | 0.02       |
| Business Check               | 37                   | 0.74       |
| Chest Complaint C-Charles    | 2                    | 0.04       |
| Chest Complaint D-David      | 7                    | 0.14       |
| Choking A-Adam Response      | 2                    | 0.04       |
| Choking D-David Response     | 1                    | 0.02       |
| Civil Matter Assist          | 10                   | 0.20       |
| Civil Process                | 46                   | 0.91       |
| Carbon Monoxide Alarm        | 13                   | 0.26       |
| Crime Prevention             | 1733                 | 34.47      |
| Damage to Property           | 17                   | 0.34       |
| Diabetic Issue C-Charles     | 1                    | 0.02       |
| Diabetic Issue D-David       | 1                    | 0.02       |
| Disturbance                  | 29                   | 0.58       |
| Disturbance with a Weapon    | 1                    | 0.02       |
| Domestic Disturbance         | 3                    | 0.06       |
| Drug Complaint               | 2                    | 0.04       |
|                              |                      |            |

| Nature of Call   | Total Calls Received | % of Total |
|--|----------------------|------------|
| Eye Problem A-Adam                                       | 1                    | 0.02       |
| Fainting A-Adam  | 5                    | 0.02       |
| Fainting C-Charles                                       | 6                    | 0.10       |
| Falls A-Adam Response                                    | 10                   | 0.12       |
| -  | 21                   | 0.42       |
| Falls B-Boy Response                                     | 7                    | 0.42       |
| Falls D-David Response<br>Fire Alarm Commercial          | 13                   | 0.14       |
| Fire Alarm Residential                                   | 2                    | 0.26       |
|  |                      | 0.04       |
| Fire Unauthorized Burning                                | 1 2                  | 0.02       |
| Garbage or Rubbish Fire<br>Structure Fire Smoke or Flame | 7                    |            |
| Structure 2 me Suntine of 2 miles                        | 4                    | 0.14       |
| Fire Vegetation or Grass                                 |                      | 0.08       |
| Fire Vehicle Small                                       | 1                    | 0.02       |
| Wire Down  | 25                   | 0.50       |
| Fireworks Complaint                                      | 4                    | 0.08       |
| Follow Up  | 93                   | 1.85       |
| Fraud Complaint  | 19                   | 0.38       |
| Natural Gas or Propane Leak                              | 3                    | 0.06       |
| Jail GPS Checks  | 18                   | 0.36       |
| Harassment   | 30                   | 0.60       |
| Hazard in Roadway  | 41                   | 0.82       |
| Headache C-Charles Response                              | 1                    | 0.02       |
| Heart Problem C-Charles                                  | 1                    | 0.02       |
| Heart Problem D-David                                    | 4                    | 0.08       |
| Juvenile Complaint                                       | 24                   | 0.48       |
| Vehicle Lockout  | 12                   | 0.24       |
| Lost or Found Valuables                                  | 6                    | 0.12       |
| MABAS Incident   | 1                    | 0.02       |
| Medical Assistance No Injury                             | 19                   | 0.38       |
| Missing Person   | 1                    | 0.02       |
| Motorist Assist  | 65                   | 1.29       |
| Noise Complaint  | 10                   | 0.20       |
| Overdose C-Charles                                       | 2                    | 0.04       |
| Unknown Odor Outdoors                                    | 1                    | 0.02       |
| Unlocked or Standing Open Door                           | 2                    | 0.04       |
| Ordinance Violation                                      | 9                    | 0.18       |
| Parking Enforcement                                      | 6                    | 0.12       |
| PNB E-Edward Response                                    | 8                    | 0.16       |
| Reckless Driving Complaint                               | 60                   | 1.19       |
| Medical Pre-Alert  | 18                   | 0.36       |
| Restraining Order Tracking                               | 8                    | 0.16       |
| Retail Theft   | 1                    | 0.02       |
| Runaway Juvenile   | 5                    | 0.10       |
| Scam   | 7                    | 0.14       |
| School Safety  | 195                  | 3.88       |
| Seizure A-Adam Response                                  | 2                    | 0.04       |
| Seizure D-David Response                                 | 7                    | 0.14       |
| Sick A-Adam  | 13                   | 0.26       |
| Sick C-Charles   | 7                    | 0.14       |
| Sick D-David   | 11                   | 0.22       |
|  |                      |            |

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| Nature of Call                | Total Calls Received | % of Total |
|-------------------------------|----------------------|------------|
| Spill Cleanup                 | 2                    | 0.04       |
| Stroke C-Charles              | 9                    | 0.18       |
| Suspicious Incident           | 56                   | 1.11       |
| Suspicious Person             | 11                   | 0.22       |
| Suspicious Vehicle            | 57                   | 1.13       |
| Testing Only                  | 1                    | 0.02       |
| Theft Complaint               | 23                   | 0.46       |
| Theft of Automobile Complaint | 3                    | 0.06       |
| Traffic Enforcement           | 875                  | 17.40      |
| Traffic Stop                  | 535                  | 10.64      |
| Transport Accident B-Boy      | 2                    | 0.04       |
| Transport Accident D-David    | 1                    | 0.02       |
| Traumatic Injuries A-Adam     | 2                    | 0.04       |
| Trespassing                   | 6                    | 0.12       |
| Truancy                       | 1                    | 0.02       |
| Unconscious D-David           | 22                   | 0.44       |
| Violation of Court Order      | 5                    | 0.10       |
| Wanted Person or Apprehension | 5                    | 0.10       |
| Weapon Violation              | 5                    | 0.10       |
| Welfare Check                 | 87                   | 1.73       |
|                               |                      |            |

Total reported: 5028

### Outagamie County Sheriff's Department 2024 Town of Freedom Report

2024 was a very active year within the Town of Freedom with over 5000 calls for service. Our officers remained active throughout the Town both through contract positions and our patrol division.

Deputy Matt Htwe and Deputy Erin Scharbarth presently serve the Town.



Dep. Matt Htwe

Dep. Erin Scharbarth

#### MAJOR CASES

Investigators responded to the death of a 2-year-old child in the Town in early January 2024. While the cause of death was not immediately apparent, the involvement of drugs was suspected. Multiple investigators responded to the scene and continued the investigation into this death over the following weeks. Ultimately, it was found the child died from a significant fentanyl overdose. Through this investigation, the child's mother was arrested and recently convicted of causing her death. Further, another suspect was identified and investigators located more than 1500 fentanyl pills in a backpack at the scene. His criminal case is ongoing.

Investigators also handled another overdose death of an adult male in the Town. An arrest was recently made in that case.

#### Outagamie County Sheriff's Department 2024 Town of Freedom Report

#### COMMUNITY SUPPORT

Town of Freedom deputies and other Sheriff's Office deputies participated in regular activities throughout the Town. Some of these activities include:

- Officers conducted business checks and handled traffic safety concerns within the Town.
- · Traffic control during Freedom Schools' hours.
- Presentations within the Schools by the PSL.
- Attended school sporting events.
- K9 searches of school property.
- Regular traffic enforcement within the Town.
- Grant activity for special traffic enforcement paid for by the State.

#### SHERIFF'S OFFICE SPECIALIZED UNITS

The Sheriff's Office includes several specialized units, which can respond to unique situations in order to address them promptly and professionally. These include the Brown / Outagamie Regional Bomb Squad, Emergency Response Team (SWAT), K9 Officers, Dive Team, Police / School Liaison Officers and Investigative Division. Our investigative division is staffed by seven general investigators, three drug investigators (soon to be increased to five), a mental health officer and a supervisor.



#### 2025 ANNUAL MEETING ADMINISTRATOR'S REPORT

To: Town of Freedom Board of Supervisors

From: Administrator Carlson

Subject: Administrator's Annual Report

Date: April 15, 2025

#### Administrative Changes

Department of Public Works Foreman: John Guadagni (2025) Department of Public Works Operator: Reed Simons (2025)

Deputy Clerk/Treasurer: Rachel Kolocheski (2024)

#### Contractor Changes

Town Building Inspector(s): MSA Professional Services—Stephanie Potter

#### 2024 Administrative Summary

In 2024, the Town of Freedom's administration saw the addition of Rachel Kolocheski as Deputy Clerk/Treasurer in October. Since then, the town's public works department has added a new Foreman, John Guadagni, and a new operator, Reed Simons. Both John and Reed came aboard in early 2025.

Randy Roloff stepped in during the first quarter of 2025 to serve as interim DPW Foreman while the town searched for a full-time candidate. Mr. Roloff is staying on in his part-time, temporary capacity to assist John with getting up to speed on various public works issues facing the town. We expect that role to be limited after April to a couple of days here and there to work on specific seasonal projects/tasks.

2024 was a year of progress for the Town of Freedom as a municipal organization. With the implementation of the administrator form of government still fresh, there are still aspects of that form of government both Board members and staff members are working out in order to ensure proper relationships and channels of communication are being followed. Overall, the progress we made together as a Board and staff in 2024 is commendable and something residents should take pride in. It is clear this form of government is reducing many historical inefficiencies in the day-to-day operations of the Town of Freedom. We continue to set ambitious goals as a staff and work daily to meet those goals.

We continue to work toward our collective goal of establishing a foundation for the Town of Freedom as a municipal organization that will be able to withstand the tumultuous nature of local government. As names and faces change and people come and go from both the Board and staff, the Town of Freedom must maintain proper order and structure as a municipal entity to ensure effective delivery of public goods and services to the residents of the community continues regardless of staff or Board changes.

This process of establishing a sustainable foundation will take time to achieve, especially given the significantly lacking state of the organization upon making the change to an administrator form of government. It has not been an easy endeavor, but it has been rewarding to see the progress we have made together in a short period of time. With the support of the Board and residents, we look forward to continuing our work to make the Town of Freedom the best organization it can be—because that is what the residents of Freedom expect and deserve.

-

## Ordinances adopted in 2024

| ORDINANCE |   |
|-----------|---|
| NUMBER    | DESCRIPTION   |
| 2024-01   | Class B Roads   |
|           | Ordinance Repealing Chapter 18: Town of Freedom Subdivision         |
|           | Ordinance and Adopting and Recreating a New Town of Freedom Chapter |
| 2024-02   | 18: Land Division Regulations                                       |
| 2024-03   | Refuse/Waste Disposal   |
| 2024-04   | Food Vendor Ordinance   |
| 2024-05   | Amendment to Building Code  |
| 2024-06   | Chapter 18 Amendments   |
| 2024-07   | Tax Refund Policy   |

## Resolutions adopted in 2024

| RESOLUTION |  |
|------------|--|
| NUMBER     | DESCRIPTION  |
| 2024-01    | Town Credit Card Policy                                      |
| 2024-02    | Town Vehicle Policy  |
| 2024-03    | Fox Cities Metropolitan Planning Organization                |
| 2024-04    | Town CDL Policy  |
| 2024-05    | Town Donation Policy   |
| 2024-06    | TID 3 – Plan Commission                                      |
| 2024-07    | TID 3 - Town Board   |
| 2024-08    | Wage Study for Town Employee Compensation                    |
| 2024-09    | Authorization for DNR Urban Forestry Grant                   |
| 2024-10    | Fox Cities Development Contract Breach & Withholding Payment |
| 2024-11    | BCPL Loan for Capital Improvements                           |
| 2024-12    | JRB Resolution TID 3   |
| 2024-13    | Adopting Town of Freedom 2025 Budget Summary                 |
| 2024-14    | Adopting the 2025 Budget                                     |
| 2024-15    | Honoring Jodi Roskowski of First Responders                  |
| 2024-16    | Fox Meadows Street Vacation                                  |
| 2024-17    | Speed Study on French Road                                   |
| 2024-18    | Wage Scale Added to Employee Handbook                        |



### Major Administrative Objectives Achieved in 2024

- Implemented Wage Scale reflecting regional market competitiveness.
- Implemented new payroll and accounting system through Workhorse.
- Began reviewing and reworking the town's contracts with external stakeholders to conform with modern standards and set appropriate relationships between the town and its external partners.
- Implemented quarterly budget updates for the Board.
- Organization of town files, both physical and electronic—Staff made significant progress in literally cleaning up an organizational mess in the office from past employees.
- Update and continue to pursue standard policies and procedures for employee conduct and rules governing employer-employee relationships.
- Encouraged staff to pursue trainings to enhance their skills and provide more value to their positions, specifically the Clerk/Treasurer Institute program and CDL licensing for DPW personnel, along with numerous election-related trainings.

#### **Town of Freedom**

#### EXISTING GENERAL OBLIGATION DEBT SERVICE PAYMENTS

|          | Issue: 1<br>Amount: \$4,120,000 |   |              |             | Issue: 2<br>Amount: \$1,200,000 |                |                                 |             | Issue:<br>Amount:                 | _                                |              |             |
|----------|---------------------------------|---|--------------|-------------|---------------------------------|----------------|---------------------------------|-------------|-----------------------------------|----------------------------------|--------------|-------------|
|          | Type: G.O. Refunding Bonds (AR) |   |              | Type:       |                                 |                |                                 | Type:       | Taxable G.O. Refunding Bonds (CR) |                                  |              |             |
|          | Dated:                          |   |              | AK)         | Dated:                          | August 1, 2018 |                                 |             | Dated:                            | August 1, 2018                   |              |             |
|          | Callable:                       | November 25, 2013<br>le: '24-'26 Callable 10/1/2023 @ Par |              |             | Callable:                       |                | '27-'32 Callable 4/1/2026 @ Par |             |                                   | '27-'37 Callable 10/1/2026 @ Par |              |             |
|          | PRINCIPAL                       | RATE  | INTEREST     | TOTAL       | PRINCIPAL                       | RATE           | INTEREST                        | TOTAL       | PRINCIPAL                         | RATE                             | INTEREST     | TOTAL       |
| CALENDAR | (10/1)                          |   | (4/1 & 10/1) |             | (4/1)                           |                | (4/1 & 10/1)                    |             | (10/1)                            |                                  | (4/1 & 10/1) |             |
| YEAR     |                                 |   | ., ,,        |             | .,,                             |                |                                 |             | . , ,                             |                                  | .,           |             |
| 2024     | \$485,000                       | 3.500%  | \$58,175     | \$543,175   | \$100,000                       | 3.000%         | \$29,778                        | \$129,778   |                                   |                                  | \$95,190     | \$95,190    |
| 2025     | \$505,000                       | 4.000%  |              | \$546,200   | \$100,000                       | 3.000%         | 4                               | \$126,778   |                                   |                                  | \$95,190     | \$95,190    |
| 2026     | \$525,000                       | 4.000%  |              | \$546,000   | \$105,000                       | 3.000%         |                                 | \$128,703   | \$160,000                         | 3.800%                           | \$95,190     | \$255,190   |
| 2027     | 4525,000                        | 1 11000 70  | 421,000      | 45.10,000   | \$110,000                       | 3.000%         |                                 | \$130,478   | \$170,000                         | 3.800%                           | \$89,110     | \$259,110   |
| 2028     |                                 |   |              |             | \$110,000                       | 3,000%         |                                 | \$127,178   | \$175,000                         | 3.800%                           | \$82,650     | \$257,650   |
| 2029     |                                 |   |              |             | \$115,000                       | 3.150%         |                                 | \$128,716   | \$180,000                         | 3.800%                           | \$76,000     | \$256,000   |
| 2030     |                                 |   |              |             | \$120,000                       | 3.150%         | \$10,015                        | \$130,015   | \$190,000                         | 3.800%                           | \$69,160     | \$259,160   |
| 2031     |                                 |   |              |             | \$125,000                       | 3.250%         | \$6,094                         | \$131,094   | \$195,000                         | 3.800%                           | \$61,940     | \$256,940   |
| 2032     |                                 |   |              |             | \$125,000                       | 3.250%         | \$2,031                         | \$127,031   | \$205,000                         | 3.800%                           | \$54,530     | \$259,530   |
| 2033     |                                 |   |              |             |                                 | •              |                                 |             | \$210,000                         | 4.100%                           | \$46,740     | \$256,740   |
| 2034     |                                 |   |              |             |                                 |                |                                 |             | \$220,000                         | 4.100%                           | \$38,130     | \$258,130   |
| 2035     |                                 |   |              |             |                                 |                |                                 |             | \$230,000                         | 4.100%                           | \$29,110     | \$259,110   |
| 2036     |                                 |   |              |             |                                 |                |                                 |             | \$235,000                         | 4.100%                           | \$19,680     | \$254,680   |
| 2037     |                                 |   |              |             |                                 |                |                                 |             | \$245,000                         | 4.100%                           | \$10,045     | \$255,045   |
| 2038     |                                 |   |              |             |                                 |                |                                 |             |                                   |                                  |              |             |
| 2039     |                                 |   |              |             |                                 |                |                                 |             |                                   |                                  |              |             |
| 2040     |                                 |   |              |             |                                 |                |                                 |             |                                   |                                  |              |             |
| TOTAL    | \$1,515,000                     |   | \$120,375    | \$1,635,375 | \$1,010,000                     |                | \$149,769                       | \$1,159,769 | \$2,415,000                       |                                  | \$862,665    | \$3,277,665 |
|          | Ref                             | inanced .   | 2004 & 2007  | Issues      | TID #1; Refinanced 2016 NAN     |                |                                 |             | TID #2; Refinanced 2017 NAN       |                                  |              |             |
|          |                                 |   |              |             | X.XXX% Term Bonds               |                |                                 |             | X.XXX% Term Bonds                 |                                  |              |             |
|          | Max Maturity                    | : April 11  | , 2027       |             |                                 | _              |                                 |             |                                   | _                                |              |             |

Prepared by Robert W. Baird & Co. Incorporated S:\Public Finance\municipalities\freedom tn wi\existing debt\ex debt freedom tn.xlsx /mjm 4/9/2025

Paying Agent: Associated Trust Company

Paying Agent: Associated Trust Company Paying Agent: Associated Trust Company

# Town of Freedom EXISTING GENERAL OBLIGATION DEBT SERVICE PAYMENTS

| CALENDAR<br>YEAR   | Issue:<br>Amount:<br>Type:<br>Dated:<br>Callable:<br>PRINCIPAL<br>(10/1) | 4<br>\$575,000<br>Taxable G.O.<br>August 1, 20<br>Noncallable<br>RATE |                  | TOTAL                  | Issue: Amount: Type: Dated: Callable: PRINCIPAL (3/15) | 5<br>\$165,000<br>State Trust I<br>February 18,<br>1/1-8/31 e<br>RATE | , 2020  | TOTAL    | Issue: Amount: Type: Dated: Callable: PRINCIPAL (4/1)  | 5<br>\$3,895,000<br>G.O. Refundin<br>June 11, 2020<br>*29-*40 Calla<br>RATE  |   |   |
|--|--|---|------------------|------------------------|--|---|---------|----------|--|--|---|---|
| 2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040 | \$145,000<br>\$150,000   | 3.250%<br>3.350%  |                  | \$154,738<br>\$155,025 | \$43,344   | 3.250%  | \$1,413 | \$44,757 | \$165,000<br>\$170,000<br>\$175,000<br>\$180,000<br>\$195,000<br>\$205,000<br>\$205,000<br>\$215,000<br>\$215,000<br>\$220,000<br>\$220,000<br>\$235,000<br>\$235,000<br>\$235,000 | 4.000%<br>4.000%<br>3.000%<br>3.000%<br>2.000%<br>2.000%<br>2.000%<br>2.000%<br>2.000%<br>2.000%<br>2.000%<br>2.000%<br>2.000%<br>2.125% | \$78,844<br>\$72,144<br>\$66,119<br>\$60,794<br>\$55,244<br>\$50,444<br>\$46,544<br>\$42,594<br>\$38,544<br>\$34,394<br>\$30,144<br>\$21,394<br>\$11,394<br>\$17,597<br>\$2,550 | \$243,844<br>\$242,144<br>\$241,119<br>\$240,794<br>\$245,244<br>\$245,244<br>\$241,544<br>\$242,594<br>\$243,544<br>\$244,394<br>\$245,144<br>\$241,394<br>\$241,394<br>\$241,944<br>\$242,394<br>\$242,597<br>\$242,597 |
| TOTAL  | \$295,000  | -<br>-  | \$14,763<br>) #2 | \$309,763              | \$43,344   |   | \$1,413 | \$44,757 | \$3,470,000  | nding of 2020 !  |   | \$4,132,478   |
|  |  | Finance purchase of truck and accessories                             |                  |                        |  |   |         |          | X.XXX%   | Term Bonds '2<br>'35-'36,'37-'38   | 9-'30, '31-'3   |   |

Paying Agent: Associated Trust Company

Paying Agent: Associated Trust Company

 $Prepared \ by \ Robert \ W. \ Baird \ \& \ Co. \ Incorporated \ S: \ Public \ Finance \ | municipalities \ | freedom \ tn \ wi\ | existing \ debt \ | ex \ debt \ | freedom \ tn \ .xlsx \ / mjm \ 4/9/2025 \ | ex \ | freedom \ tn \ wi\ | existing \ debt \ | ex \ debt \ | freedom \ tn \ .xlsx \ / mjm \ 4/9/2025 \ | ex \ | ex$ 

| CALENDAR   | Issue: Amount: Type: Dated: Callable: PRINCIPAL (3/15) | 6<br>\$325,000<br>State Trust Fu<br>March 26, 202<br>1/1-8/31 ea<br>RATE | 21                            | TOTAL                            |
|--|--|--|-------------------------------|----------------------------------|
| YEAR   |  |  |                               |                                  |
| 2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2039<br>2040 | \$64,902<br>\$66,538<br>\$68,202                       | 2.500%<br>2.500%<br>2.500%   | \$5,005<br>\$3,368<br>\$1,705 | \$69,907<br>\$69,907<br>\$69,907 |
| TOTAL  | \$199,642  |  | \$10,079                      | \$209,720                        |
|  |  | Finance R  | oadwork                       |                                  |

Paying Agent: None

|                  | Issue:            | 7              |               |             | Issue:           | 8              |                 |             | Issue:           | 9                |               |             |
|------------------|-------------------|----------------|---------------|-------------|------------------|----------------|-----------------|-------------|------------------|------------------|---------------|-------------|
|                  | Amount:           | \$1,200,000    |               |             | Amount:          | \$1,000,000    |                 |             | Amount:          | \$935,000        |               |             |
|                  | Type:             | G.O. Promisso  | ory Notes     |             | Type:            | G.O. Promiss   | ory Notes       |             | Type:            | G.O. Promisso    | ry Notes      |             |
|                  | Dated:            | August 11, 20  | 021           |             | Dated:           | May 18, 2022   | 2               |             | Dated:           | August 1, 202    | .3            |             |
|                  | Callable:         | '29-'31 Calla  | able 4/1/202  | 8 @ Par     | Callable:        | '23-'32 Call   | able Any Day    | @ Par       | Callable:        | '24-'33 Calla    | ble Any Day   | @ Par       |
|                  | PRINCIPAL         | RATE           | INTEREST      | TOTAL       | PRINCIPAL        | RATE           | INTEREST        | TOTAL       | PRINCIPAL        | RATE             | INTEREST      | TOTAL       |
| CALENDAR<br>YEAR | (4/1)             |                | (4/1 & 10/1)  |             | (4/1)            |                | (4/1 & 10/1)    |             | (4/1)            |                  | (4/1 & 10/1)  |             |
| 2024             | \$110,000         | 3.000%         | \$23,200      | \$133,200   | \$91,000         | 2.910%         | \$25,506        | \$116,506   | \$70,000         | 4.360%           | \$46,034      | \$116,034   |
| 2025             | \$110,000         | 3.000%         | \$19,900      | \$129,900   | \$94,000         | 2.910%         | \$22,814        | \$116,814   | \$80,000         | 4.360%           | \$35,970      | \$115,970   |
| 2026             | \$115,000         | 3.000%         | \$16,525      | \$131,525   | \$96,000         | 2.910%         | \$20,050        | \$116,050   | \$84,000         | 4.360%           | \$32,395      | \$116,395   |
| 2027             | \$120,000         | 3.000%         | \$13,000      | \$133,000   | \$99,000         | 2.910%         | \$17,213        | \$116,213   | \$88,000         | 4.360%           | \$28,645      | \$116,645   |
| 2028             | \$120,000         | 3.000%         | \$9,400       | \$129,400   | \$102,000        | 2.910%         | \$14,288        | \$116,288   | \$91,000         | 4.360%           | \$24,743      | \$115,743   |
| 2029             | \$125,000         | 2.000%         | \$6,350       | \$131,350   | \$105,000        | 2.910%         | \$11,276        | \$116,276   | \$95,000         | 4.360%           | \$20,688      | \$115,688   |
| 2030             | \$125,000         | 2.000%         | \$3,850       | \$128,850   | \$108,000        | 2.910%         | \$8,177         | \$116,177   | \$100,000        | 4.360%           | \$16,437      | \$116,437   |
| 2031             | \$130,000         | 2.000%         | \$1,300       | \$131,300   | \$112,000        | 2.910%         | \$4,976         | \$116,976   | \$104,000        | 4.360%           | \$11,990      | \$115,990   |
| 2032             |                   |                |               |             | \$115,000        | 2.910%         | \$1,673         | \$116,673   | \$109,000        | 4.360%           | \$7,347       | \$116,347   |
| 2033             |                   |                |               |             |                  |                |                 |             | \$114,000        | 4.360%           | \$2,485       | \$116,485   |
| 2034             |                   |                |               |             |                  |                |                 |             |                  |                  |               |             |
| 2035             |                   |                |               |             |                  |                |                 |             |                  |                  |               |             |
| 2036             |                   |                |               |             |                  |                |                 |             |                  |                  |               |             |
| 2037             |                   |                |               |             |                  |                |                 |             |                  |                  |               |             |
| 2038             |                   |                |               |             |                  |                |                 |             |                  |                  |               |             |
| 2039             |                   |                |               |             |                  |                |                 |             |                  |                  |               |             |
| 2040             |                   |                |               |             |                  |                |                 |             |                  |                  |               |             |
| TOTAL            | \$955,000         | - :            | \$93,525      | \$1,048,525 | \$922,000        |                | \$125,974       | \$1,047,974 | \$935,000        |                  | \$226,734     | \$1,161,734 |
|                  | Finan             | ce Levy Supp   | orted Project | s           | Finance Park     | Improvement    | s, Streets, & H | liahways    |                  | Fire Truck P     | urchase       |             |
|                  |                   | and a supp     |               | -           | T.I.I.SHEET GIVE |                | -,, u ,,        |             |                  |                  |               |             |
|                  | X.XXX%            | Term Bond '2   | 9-'31         |             | X.XXX%           | Term Bond '2   | 3-'32           |             | X.XXX%           | Term Bond '2     | 4-'33         |             |
|                  | Bid Premium of \$ | 45,744.92      |               |             | BMO Harris Bank  | , N.A. Private | Placement       |             | Zions Bancorpora | ition, N.A. Priv | ate Placement |             |
|                  | Paying Agent: As  | sociated Trust | Company       |             | Paying Agent: As | sociated Trust | Company         |             | Paying Agent: As | sociated Trust   | Company       |             |
|                  | , y               |                |               |             | ,g               |                |                 |             | , g gener /      |                  |               |             |

|              | Issue:    | 10             |                |                 | Issue:      | 11            |               |             |
|--------------|-----------|----------------|----------------|-----------------|-------------|---------------|---------------|-------------|
|              | Amount:   | \$395,121      |                |                 | Amount:     | \$1,568,000   |               |             |
|              | Type:     | State Trust Fu |                |                 | Type:       | G.O. Promiss  | ory Notes     |             |
|              | Dated:    | December 17,   |                |                 | Dated:      | April 14, 202 |               |             |
|              | Callable: | 1/1-8/31 ea    | ch year        |                 | Callable:   |               | able 4/1/2028 |             |
|              | PRINCIPAL | RATE           | INTEREST       | TOTAL           | PRINCIPAL   | RATE          | INTEREST      | TOTAL       |
| CALENDAR     | (3/15)    |                | (3/15)         |                 | (4/1)       |               | (4/1 & 10/1)  |             |
| YEAR         |           |                |                |                 |             |               |               |             |
| 2024         |           |                |                |                 |             |               |               |             |
| 2024         |           |                |                |                 |             |               |               |             |
| 2025         | 424 440   | 1 5 2500       | <b>+05.745</b> | <b>*</b> FC 004 |             |               | ±05.747       | tor 717     |
| 2026<br>2027 | \$31,149  | 5.250%         | \$25,745       | \$56,894        | ¢1.47.000   | 4.17%         | \$95,717      | \$95,717    |
|              | \$37,786  | 5.250%         | \$19,109       | \$56,894        | \$147,000   |               | \$62,321      | \$209,321   |
| 2028         | \$39,722  | 5.250%         | \$17,172       | \$56,894        | \$153,000   | 4.17%         | \$56,066      | \$209,066   |
| 2029         | \$41,855  | 5.250%         | \$15,039       | \$56,894        | \$159,000   | 4.17%         | \$49,560      | \$208,560   |
| 2030         | \$44,052  | 5.250%         | \$12,842       | \$56,894        | \$166,000   | 4.17%         | \$42,784      | \$208,784   |
| 2031         | \$46,365  | 5.250%         | \$10,529       | \$56,894        | \$173,000   | 4.17%         | \$35,716      | \$208,716   |
| 2032         | \$48,777  | 5.250%         | \$8,117        | \$56,894        | \$181,000   | 4.17%         | \$28,335      | \$209,335   |
| 2033         | \$51,360  | 5.250%         | \$5,534        | \$56,894        | \$188,000   | 4.17%         | \$20,642      | \$208,642   |
| 2034         | \$54,056  | 5.250%         | \$2,838        | \$56,894        | \$196,000   | 4.17%         | \$12,635      | \$208,635   |
| 2035         |           |                |                |                 | \$205,000   | 4.17%         | \$4,274       | \$209,274   |
| 2036         |           |                |                |                 |             |               |               |             |
| 2037         |           |                |                |                 |             |               |               |             |
| 2038         |           |                |                |                 |             |               |               |             |
| 2039         |           |                |                |                 |             |               |               |             |
| 2040         |           |                |                |                 |             |               |               |             |
| TOTAL        | \$395,121 | : :            | \$116,926      | \$512,047       | \$1,568,000 |               | \$408,050     | \$1,976,050 |
|              |           | Finance Roa    | dwork          |                 |             | CIP Pro       | jects         |             |
|              |           |                |                |                 | X.XXX%      | Installments  | '27-'35       |             |

X.XXX% Installments '27-'35 Webster Bank Private Placement

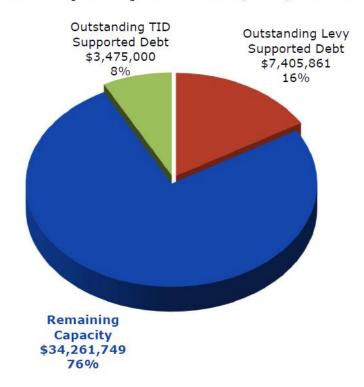
Paying Agent: None Paying Agent: Associated Trust Company

Prepared by Robert W. Baird & Co. Incorporated S:\Public Finance\municipalities\freedom tn wi\existing debt\ex debt freedom tn.xlsx /mjm 4/9/2025

|                  |              | NED DEBT SER<br>alendar Year) |              | LESS:<br>TID #1<br>SUPPORTED | LESS:<br>TID #2<br>SUPPORTED |             | NET LEVY SUPPORTED DEBT SERVI<br>(Calendar Year) |              |  |
|------------------|--------------|-------------------------------|--------------|------------------------------|------------------------------|-------------|--|--------------|--|
| CALENDAR<br>YEAR | PRINCIPAL    | INTEREST                      | TOTAL        | TOTAL                        | TOTAL                        | PRINCIPAL   | INTEREST   | TOTAL        |  |
| 2024             | \$1,274,246  | \$372,882                     | \$1,647,128  | \$129,778                    | \$249,928                    | \$1,029,246 | \$238,177  | \$1,267,423  |  |
| 2025             | \$1,275,538  | \$322,389                     | \$1,597,927  | \$126,778                    | \$250,215                    | \$1,025,538 | \$195,397  | \$1,220,935  |  |
| 2026             | \$1,359,350  | \$398,148                     | \$1,757,499  | \$128,703                    | \$255,190                    | \$1,094,350 | \$279,256  | \$1,373,606  |  |
| 2027             | \$951,786    | \$310,668                     | \$1,262,454  | \$130,478                    | \$259,110                    | \$671,786   | \$201,081  | \$872,866    |  |
| 2028             | \$980,722    | \$276,740                     | \$1,257,462  | \$127,178                    | \$257,650                    | \$695,722   | \$176,912  | \$872,635    |  |
| 2029             | \$1,015,855  | \$243,074                     | \$1,258,929  | \$128,716                    | \$256,000                    | \$720,855   | \$153,358  | \$874,213    |  |
| 2030             | \$1,048,052  | \$209,809                     | \$1,257,861  | \$130,015                    | \$259,160                    | \$738,052   | \$130,634  | \$868,686    |  |
| 2031             | \$1,085,365  | \$175,139                     | \$1,260,504  | \$131,094                    | \$256,940                    | \$765,365   | \$107,105  | \$872,470    |  |
| 2032             | \$988,777    | \$140,577                     | \$1,129,354  | \$127,031                    | \$259,530                    | \$658,777   | \$84,016   | \$742,793    |  |
| 2033             | \$773,360    | \$109,795                     | \$883,155    |                              | \$256,740                    | \$563,360   | \$63,055   | \$626,415    |  |
| 2034             | \$685,056    | \$83,747                      | \$768,803    |                              | \$258,130                    | \$465,056   | \$45,617   | \$510,673    |  |
| 2035             | \$655,000    | \$59,178                      | \$714,178    |                              | \$259,110                    | \$425,000   | \$30,068   | \$455,068    |  |
| 2036             | \$455,000    | \$41,074                      | \$496,074    |                              | \$254,680                    | \$220,000   | \$21,394   | \$241,394    |  |
| 2037             | \$470,000    | \$26,989                      | \$496,989    |                              | \$255,045                    | \$225,000   | \$16,944   | \$241,944    |  |
| 2038             | \$230,000    | \$12,394                      | \$242,394    |                              |                              | \$230,000   | \$12,394   | \$242,394    |  |
| 2039             | \$235,000    | \$7,597                       | \$242,597    |                              |                              | \$235,000   | \$7,597  | \$242,597    |  |
| 2040             | \$240,000    | \$2,550                       | \$242,550    |                              |                              | \$240,000   | \$2,550  | \$242,550    |  |
| TOTAL            | \$12,448,861 | \$2,419,868                   | \$14,868,728 | \$1,029,991                  | \$3,337,500                  | \$8,973,861 | \$1,527,377                                      | \$10,501,237 |  |

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# Town of Freedom Debt Capacity as of 12/31/2024



Total Capacity based on 5% of the Town's 2024 Equalized Valuation (TID-IN) of \$902,852,200

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|                      |                                | Puna.                | AII Funds            |                |                  |        |
|----------------------|--------------------------------|----------------------|----------------------|----------------|------------------|--------|
|                      |                                | 2023                 | 2024                 |                |                  |        |
| Account Number       |                                | Actual<br>12/31/2023 | Actual<br>12/31/2024 | 2024<br>Budget | Budget<br>Status | % of   |
| ACCOUNT NUMBER       |                                | 12/3/1/2023          | 12/3/1/2024          | Budget         | Status           | Budget |
| 100-00-41110-000-000 | GENERAL PROPERTY TAXES         | 1,128,836.27         | -135,000.35          | 1,019,730.00   | -1,154,730.35    | -13.24 |
| 300-00-41110-000-000 | GENERAL PROPERTY TAXES         | 1,641,155.00         | 0.00                 | 1,267,422.00   | -1,267,422.00    | 0.00   |
| 400-00-41110-000-000 | GENERAL PROPERTY TAXES         | 0.00                 | 0.00                 | 153,573.00     | -153,573.00      | 0.00   |
| 410-00-41110-000-000 | GENERAL PROPERTY TAXES         | 97,028.00            | 0.00                 | 0.00           | 0.00             | 0.00   |
| 420-00-41110-000-000 | GENERAL PROPERTY TAXES         | 307,722.71           | 0.00                 | 0.00           | 0.00             | 0.00   |
| 100-00-41140-000-000 | MOBILE HOME FEES               | 19,665.18            | 21,638.61            | 16,000.00      | 5,638.61         | 135.24 |
| 100-00-41150-000-000 | FOREST CROPLAND/MFL            | 4.80                 | 4.80                 | 5.00           | -0.20            | 96.00  |
| 100-00-41811-000-000 | USE VALUE PENALTY              | 1,439.48             | 2,461.53             | 1,500.00       | 961.53           | 164.10 |
| 100-00-41900-000-000 | PURDY ANNEXATION TAXES         | 12,500.00            | 0.00                 | 0.00           | 0.00             | 0.00   |
| 100-00-41910-000-000 | COUNTY SALES TAX SHARE         | 116,285.00           | 212,316.90           | 135,000.00     | 77,316.90        | 157.27 |
|                      |                                |                      |                      |                |                  |        |
| TAXES                |                                | 3,324,636.44         | 101,421.49           | 2,593,230.00   | -2,491,808.51    | 3.91   |
| 100-00-42300-000-000 | SPECIAL ASSESSMENTS            | 0.00                 | 3,295.00             | 0.00           | 3,295.00         | 0.00   |
| SPECIAL ASSE         | ESSMENTS                       | 0.00                 | 3,295.00             | 0.00           | 3,295.00         | 0.00   |
| 100-00-43410-000-000 | STATE SHARED REVENUES          | 292,674.51           | 453,068.05           | 443,570.00     | 9,498.05         | 102.14 |
| 100-00-43420-000-000 | FIRE INSURANCE AID             | 31,081.55            | 35,872.61            | 30,000.00      | 5,872.61         | 119.58 |
| 100-00-43430-000-000 | EXEMPT COMPUTER                | 761.78               | 761.78               | 762.00         | -0.22            | 99.97  |
| 100-00-43440-000-000 | PERSONAL PROPERTY AID          | 15,756.66            | 15,771.50            | 15,757.00      | 14.50            | 100.09 |
| 100-00-43530-000-000 | STATE HWY AID                  | 197,150.00           | 208,299.48           | 185,000.00     | 23,299.48        | 112.59 |
| 100-00-43650-000-000 | NATURAL RESOURCES - FOREST CRO | 0.00                 | 0.00                 | 284.00         | -284.00          | 0.00   |
| 100-00-43651-000-000 | DNR URBAN FORESTRY GRANT       | 0.00                 | 0.00                 | 5,000.00       | -5,000.00        | 0.00   |
| 100-00-43690-000-000 | OTHER STATE AIDS               | 602.06               | 0.00                 | 0.00           | 0.00             | 0.00   |
| 100-00-43691-000-000 | ATC FUNDS                      | 36,956.00            | 36,956.00            | 36,956.00      | 0.00             | 100.00 |
| 100-00-43692-000-000 | COVID RELATED GRANTS           | 648,945.04           | 0.00                 | 0.00           | 0.00             | 0.00   |
| 100-00-43693-000-000 | FLEX GRANTS                    | 4,995.00             | 0.00                 | 0.00           | 0.00             | 0.00   |
| 100-00-43790-000-000 | COUNTY RECYCLING AID           | 94,199.74            | 101,446.16           | 160,000.00     | -58,553.84       | 63.40  |
| INTERGOVERN          | MACHEAU DEVENUES               |                      |                      |                |                  |        |
| INTERGOVERN          | IMENTAL REVENUES               | 1,323,122.34         | 852,175.58           | 877,329.00     | -25,153.42       | 97.13  |
| 100-00-44102-000-000 | DOG LICENSES                   | 963.00               | 3,290.00             | 5,000.00       | -1,710.00        | 65.80  |
| 100-00-44110-000-000 | LIQUOR & MALT BEVERAGE LICENSE | 10,407.69            | 10,145.00            | 10,000.00      | 145.00           | 101.45 |
| 100-00-44113-000-000 | CABLE FRANCHISE FEE            | 41,425.80            | 48,980.89            | 49,500.00      | -519.11          | 98.95  |
| 100-00-44300-000-000 | BUILDING PERMITS               | 75,949.01            | 106,736.00           | 60,000.00      | 46,736.00        | 177.89 |
| 100-00-44400-000-000 | PLANNING CHARGES               | 1,150.00             | 1,800.00             | 0.00           | 1,800.00         | 0.00   |
| 100-00-44900-000-000 | OTHER PERMITS & FEES           | 12,349.84            | 2,240.00             | 4,000.00       | -1,760.00        | 56.00  |
| LICENSES AND         | PERMITS                        | 142,245.34           | 173,191.89           | 128,500.00     | 44,691.89        | 134.78 |
| 100-00-45100-000-000 | LAW & ORDINANCE VIOLATIONS     | 3.920.97             | 2.798.82             | 3,000.00       | -201.18          | 93.29  |
| 100-00-45200-000-000 | ADDRESSES REVENUE              | 0.00                 | -230.00              | 3,000.00       | -3,230.00        | -7.67  |
| FINES, FORFE         | TS AND PENALTIES               | 3,920.97             | 2,568.82             | 6,000.00       | -3,431.18        | 42.81  |
| 100-00-46420-000-000 | REFUSE & GARBAGE COLLECTION    | 279,468.72           | -291.20              | 309,115.00     | -309,406.20      | -0.09  |
| 100-00-46420-000-000 | PARK IMPACT FEES               | 2/9,400.72           | 7,500.00             | 3,600.00       | 3,900.00         | 208.33 |
| 100-00-46723-000-000 | OTHER PUBLIC CHGS              | 8,503.60             | 354.00               | 0.00           | 354.00           | 0.00   |
|                      | CITELLI VOLIO VIIO             | 0,000.00             |                      |                |                  | 0.00   |
| PUBLIC CHAR          | GES FOR SERVICES               | 290,372.32           | 7,562.80             | 312,715.00     | -305,152.20      | 2.42   |
| 410-00-47300-000-000 | REFUNDS & REIMB                | 3,830.55             | 130.68               | 0.00           | 130.68           | 0.00   |
| 100-00-47390-000-000 | FREEDOM SCHOOL PARK REIMB      | 16,000.00            | 8,000.00             | 8,000.00       | 0.00             | 100.00 |
|                      |                                |                      |                      |                |                  |        |

| Account Number       |                             | 2023<br>Actual<br>12/31/2023 | 2024<br>Actual<br>12/31/2024 | 2024<br>Budget | Budget<br>Status | % of<br>Budget |
|----------------------|-----------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| INTERGOV'T. C        | CHARGES FOR SERV.           | 19,830.55                    | 8,130.68                     | 8,000.00       | 130.68           | 101.63         |
| 100-00-48100-000-000 | INTEREST REVENUE            | 93,262.05                    | 101,608.85                   | 2,500.00       | 99,108.85        | 4,064.35       |
| 410-00-48100-000-000 | INTEREST REVENUE            | 100.83                       | 116.14                       | 0.00           | 116.14           | 0.00           |
| 420-00-48100-000-000 | INTEREST REVENUE            | 6,337.43                     | 6,936.45                     | 0.00           | 6,936.45         | 0.00           |
| 100-00-48101-000-000 | CAP PROJ INT INCOME (400)   | 17,948.01                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 300-00-48101-610-000 | BOND #2 PRINCIPAL           | -470,000.00                  | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-48200-000-000 | RENT REVENUE                | 12,200.00                    | 14,975.00                    | 9,000.00       | 5,975.00         | 166.39         |
| 100-00-48300-000-000 | SALE OF PUBLIC SAFETY EQUIP | 8,667.99                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-48310-000-000 | SALE OF OTHER TOWN PROPERTY | 3,650.00                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-48400-000-000 | INSURANCE RECOVERIES        | 285,886.09                   | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-48500-000-000 | DONATIONS                   | 320.00                       | 0.00                         | 250.00         | -250.00          | 0.00           |
| 100-00-48900-000-000 | MISC REVENUES               | 9,825.64                     | 36,544.48                    | 10,000.00      | 26,544.48        | 365.44         |
| 430-00-48900-000-000 | MISC REVENUES               | 0.00                         | 70.00                        | 0.00           | 70.00            | 0.00           |
| MISCELLANEC          | OUS REVENUES                | -31,801.96                   | 160,250.92                   | 21,750.00      | 138,500.92       | 736.79         |
| 400-00-49101-000-000 | STATE TRUST FUND LOAN       | 0.00                         | 395,121.00                   | 0.00           | 395,121.00       | 0.00           |
| 100-00-49102-000-000 | BOND PROCEEDS (400)         | 907,000.00                   | 0.00                         | 0.00           | 0.00             | 0.00           |
| 400-00-49102-000-000 | BOND PROCEEDS               | 0.00                         | 0.00                         | 1,267,006.00   | -1,267,006.00    | 0.00           |
| 100-00-49103-000-000 | BOND ISSUE COST (400)       | 28,000.00                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-49200-000-000 | TRANSFER IN (400)           | 62,122.52                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 410-00-49200-000-000 | TRANSFER FROM OTHER FUNDS   | 112,077.00                   | 2,690.00                     | 0.00           | 2,690.00         | 0.00           |
| 420-00-49200-000-000 | TRANSFER FROM OTHER FUNDS   | 195,000.00                   | 2,500.00                     | 0.00           | 2,500.00         | 0.00           |
| 400-00-49300-000-000 | GF RESERVE                  | 0.00                         | 0.00                         | 52,500.00      | -52,500.00       | 0.00           |
| OTHER FINANC         | CING SOURCES                | 1,304,199.52                 | 400,311.00                   | 1,319,506.00   | -919,195.00      | 30.34          |
| Total Rev            | enues                       | 6,376,525.52                 | 1,708,908.18                 | 5,267,030.00   | -3,558,121.82    | 32.45          |

|  |                                | 2023                 | 2024                 |                       |                  |                |
|--|--------------------------------|----------------------|----------------------|-----------------------|------------------|----------------|
| Account Number                             |                                | Actual<br>12/31/2023 | Actual<br>12/31/2024 | 2024<br>Budget        | Budget<br>Status | % of<br>Budget |
| 00-00-50000-000-000                        | COST OF GOOD SOLD (OLD)        | -414.05              | 0.00                 | 0.00                  | 0.00             | 0.00           |
| COST OF GOO                                | D SOLD (OLD)                   | -414.05              | 0.00                 | 0.00                  | 0.00             | 0.00           |
| 00-00-51100-110-000                        | TOWN BOARD WAGES OR SALARIES   | 31,238,30            | 24,999,96            | 25.000.00             | 0.04             | 100.00         |
| 00-00-51100-130-000                        | TOWN BOARD SOCIAL SEC/MEDICARE | 0.00                 | 1.783.76             | 0.00                  | -1.783.76        | 0.00           |
| 00-00-51100-320-000                        | TOWN BOARD DUES & PUBLICATIONS | 1.862.72             | 2.299.12             | 2,210.00              | -89.12           | 104.03         |
| 00-00-51100-330-000                        | TOWN BOARD TRAINING/TRAVEL/TUI | 2.856.61             | 2,980.30             | 2,000.00              | -980.30          | 149.02         |
| 00-00-51200-000-000                        | DOG LICENSES                   | 937.50               | 808.75               | 0.00                  | -808.75          | 0.00           |
| 00-00-51300-210-000                        | MUNICIPAL ATTORNEY LEGAL       | 30.951.56            | 17.259.00            | 12.000.00             | -5.259.00        | 143.83         |
| 00-00-51410-110-000                        | ADMIN OFFICE WAGES OR SALARIES | 110,718.50           | 194,728.95           | 202.288.00            | 7,559.05         | 96.26          |
| 00-00-51410-130-000                        | ADMIN OFFICE SOCIAL SEC/MEDICA | 30,197.20            | 14.301.13            | 0.00                  | -14.301.13       | 0.00           |
| 00-00-51410-131-000                        | ADMIN OFFICE WRS               | 0.00                 | 13.330.30            | 0.00                  | -13.330.30       | 0.00           |
| 00-00-51410-132-000                        | ADMIN OFFICE EMPLOYEE BENEFITS | 0.00                 | 35,619.46            | 60,609,00             | 24,989,54        | 58.77          |
| 00-00-51410-132-000                        | ADMIN OFFICE PHONE             | 0.00                 | 6,670.78             | 10,200.00             | 3,529.22         | 65.40          |
| 00-00-51410-223-000                        | ADMIN OFFICE OFFICE SUPPLIES & | 4.662.30             | 4.943.07             | 4.200.00              | -743.07          | 117.69         |
|  | ADMIN OFFICE TECH & COMP       |                      |                      |                       |                  |                |
| 00-00-51410-311-000<br>00-00-51410-315-000 | ADMIN OFFICE PRINT /ADV        | 87.50<br>0.00        | 52,475.35            | 25,000.00<br>2,500.00 | -27,475.35       | 209.90         |
|  |                                |                      | 2,059.69             |                       | 440.31           | 82.39          |
| 00-00-51410-330-000                        | ADMIN - TRAIN/TRAVEL/TUITION   | 0.00                 | 420.98               | 0.00                  | -420.98          | 0.00           |
| 00-00-51440-110-000                        | ELECTIONS                      | 13,824.90            | 54,241.84            | 50,000.00             | -4,241.84        | 108.48         |
| 00-00-51510-000-000                        | AUDIT & ACCOUNTING             | 12,250.00            | 20,065.00            | 19,000.00             | -1,065.00        | 105.61         |
| 00-00-51520-316-000                        | TREASURER BANK SERVICE CHGS    | 3,674.46             | 4,979.35             | 3,625.00              | -1,354.35        | 137.36         |
| 00-00-51530-110-000                        | ASSESSMENT OF PROPERTY WAGES O | 16,200.00            | 16,500.00            | 16,500.00             | 0.00             | 100.00         |
| 00-00-51600-110-000                        | TOWN HALL WAGES                | 0.00                 | 849.45               | 30,000.00             | 29,150.55        | 2.83           |
| 00-00-51600-130-000                        | TOWN HALL SS/MEDICARE          | 0.00                 | 60.61                | 0.00                  | -60.61           | 0.00           |
| 00-00-51600-131-000                        | TOWN HALL WRS                  | 0.00                 | 50.87                | 0.00                  | -50.87           | 0.00           |
| 00-00-51600-132-000                        | TOWN HALL EMP BENEFITS         | 0.00                 | 302.93               | 0.00                  | -302.93          | 0.00           |
| 00-00-51600-240-000                        | TOWN HALL BLDG MAINT           | 544.87               | 18,005.14            | 0.00                  | -18,005.14       | 0.00           |
| 00-00-51600-350-000                        | TOWN HALL                      | 21,709.23            | 5,331.74             | 0.00                  | -5,331.74        | 0.00           |
| 00-00-51600-371-000                        | TOWN HALL FLAGS                | 0.00                 | 397.30               | 0.00                  | -397.30          | 0.00           |
| 00-00-51600-390-000                        | TOWN HALL MISC EXP             | 3,992.50             | 10,689.43            | 10,000.00             | -689.43          | 106.89         |
| 00-00-51600-510-000                        | TOWN HALL PROPERTY/LIABITY IN  | 200.00               | 39,573.00            | 45,000.00             | 5,427.00         | 87.94          |
| 00-00-51981-000-000                        | INSURANCE RECOVERIES           | 83,867.73            | 0.00                 | 0.00                  | 0.00             | 0.00           |
| 00-00-51990-000-000                        | PAYROLL FICA (OLD)             | 0.00                 | 0.00                 | 15,475.00             | 15,475.00        | 0.00           |
| 00-00-51991-000-000                        | WRS EXPENSE (OLD)              | 0.00                 | 0.00                 | 14,000.00             | 14,000.00        | 0.00           |
| GENERAL GOV                                | /ERNMENT                       | 369,775.88           | 545,727.26           | 549,607.00            | 3,879.74         | 99.29          |
| 00-00-52100-000-000                        | POLICE DEPARTMENT              | 15,078.92            | 166,603.09           | 207,866.00            | 41,262.91        | 80.15          |
| 00-00-52200-110-000                        | FIRE DEPARTMENT WAGES          | 0.00                 | 1,025.08             | 0.00                  | -1,025.08        | 0.00           |
| 00-00-52200-130-000                        | FIRE DEPARTMENT SS/MED         | 0.00                 | 76.24                | 0.00                  | -76.24           | 0.00           |
| 00-00-52200-131-000                        | FIRE DEPARTMENT WRS            | 0.00                 | 29.43                | 0.00                  | -29.43           | 0.00           |
| 00-00-52200-132-000                        | FIRE DEPT EMP BENEFITS         | 0.00                 | 148.30               | 0.00                  | -148.30          | 0.00           |
| 00-00-52200-212-000                        | FIRE DEPARTMENT CONTRACTED S   | 131,000.04           | 134,930.04           | 134,930.00            | -0.04            | 100.00         |
| 00-00-52200-240-000                        | FIRE DEPARTMENT BLDG MAINTEN   | 75,082.74            | 41,597.66            | 45,500.00             | 3,902.34         | 91.42          |
| 00-00-52200-350-000                        | FIRE SIGNS/ADDRESSES           | 2,776.95             | 149.94               | 3,000.00              | 2,850.06         | 5.00           |
| 00-00-52200-355-000                        | FIRE DEPARTMENT FUEL           | 5,136.87             | 4,048.46             | 4,000.00              | -48.46           | 101.21         |
| 00-00-52220-000-000                        | PUBLIC FIRE PROT WATER BILL    | 105,305.00           | 106,657.87           | 108,464.00            | 1,806.13         | 98.33          |
| 00-00-52300-000-000                        | FIRST RESPONDERS               | 28,222.94            | 22,367.97            | 22,869.00             | 501.03           | 97.81          |
| 00-00-52300-110-000                        | FIRST RESP DIRECTOR WAGES      | 0.00                 | 3,000.00             | 0.00                  | -3,000.00        | 0.00           |
| 00-00-52300-130-000                        | FIRST RESPOND DIRECTOR SS/MED  | 0.00                 | 181.69               | 0.00                  | -181.69          | 0.00           |
| 00-00-52300-213-000                        | FIRST RESPONDER FLEX GRANT     | 0.00                 | 8.73                 | 0.00                  | -8.73            | 0.00           |
| 00-00-52400-000-000                        | BUILDING INSPECTOR             | 58,241.28            | 55,562.62            | 48,000.00             | -7,562.62        | 115.76         |
|  |                                |                      |                      |                       |                  |                |

|                      |                                | 2023<br>Actual | 2024<br>Actual | 2024         | Budget      | % of   |
|----------------------|--------------------------------|----------------|----------------|--------------|-------------|--------|
| Account Number       |                                | 12/31/2023     | 12/31/2024     | Budget       | Status      | Budget |
| 100-00-52600-000-000 | EMERGENCY GOV'T                | 2,362.00       | 397.00         | 3,500.00     | 3,103.00    | 11.34  |
| 100-00-52600-110-000 | EMERGENCY DIRECTOR WAGES       | 0.00           | 2,000.00       | 0.00         | -2,000.00   | 0.00   |
| 100-00-52600-130-000 | EMERGENCY DIR SS/MED           | 0.00           | 153.00         | 0.00         | -153.00     | 0.00   |
| PUBLIC SAFET         | ſΥ                             | 423,206.74     | 538,937.12     | 578,129.00   | 39,191.88   | 93.22  |
| 100-00-53230-240-000 | HWY GARAGE BLDG MAINTENANCE    | 31,432.30      | 29,419.29      | 30,000.00    | 580.71      | 98.06  |
| 100-00-53300-110-000 | STREETS & HWY WAGES OR SALARIE | 131,790.15     | 156,218.84     | 137,201.00   | -19,017.84  | 113.86 |
| 100-00-53300-130-000 | STREETS & HWY SOCIAL SEC/MEDIC | 37,538.54      | 11,068.06      | 10,496.00    | -572.06     | 105.45 |
| 100-00-53300-131-000 | STREETS & HWY WRS              | 0.00           | 10,068.46      | 9,467.00     | -601.46     | 106.35 |
| 100-00-53300-132-000 | STREETS & HWY EMPLOYEE BENEFIT | 0.00           | 49,123.54      | 65,440.00    | 16,316.46   | 75.07  |
| 100-00-53300-230-000 | STREETS & HWY OUTAGAMIE CTY RD | 52,045.48      | 61,563.88      | 44,695.00    | -16,868.88  | 137.74 |
| 100-00-53300-231-000 | STREETS & HWY ROAD SWEEPING    | 8,730.00       | 13,140.00      | 10,000.00    | -3,140.00   | 131.40 |
| 100-00-53300-232-000 | STREETS & HWY SEALCOAT/CRACK F | 73,900.00      | 17,986.83      | 100,000.00   | 82,013.17   | 17.99  |
| 100-00-53300-235-000 | STREETS & HWY OTHER MAINT/DITC | 69,561.83      | 52,640.50      | 100,000.00   | 47,359.50   | 52.64  |
| 100-00-53300-354-000 | STREETS & HWY VEHICLE EXP      | 10,536.76      | 7,319.01       | 20,000.00    | 12,680.99   | 36.60  |
| 100-00-53300-355-000 | STREETS & HWY FUEL             | 17,079.86      | 8,808.85       | 20,000.00    | 11,191.15   | 44.04  |
| 100-00-53300-371-000 | STREETS & HWY FLAGS            | 0.00           | 2,380.67       | 0.00         | -2,380.67   | 0.00   |
| 100-00-53300-390-000 | STREETS & HWY MISC/ENGINEERING | 0.00           | 689.72         | 2,000.00     | 1,310.28    | 34.49  |
| 100-00-53305-000-000 | HWY BRIDGES                    | 0.00           | -665.70        | 0.00         | 665.70      | 0.00   |
| 100-00-53400-000-000 | STREETS & HWY SNOW REMOVAL     | 105,683.14     | 39,326.57      | 0.00         | -39,326.57  | 0.00   |
| 100-00-53420-000-000 | STREET LIGHTING                | 39,799.93      | 47,281.93      | 40,000.00    | -7,281.93   | 118.20 |
| 100-00-53440-000-000 | STORM SEWERS                   | 5,595.00       | 0.00           | 0.00         | 0.00        | 0.00   |
| 100-00-53510-110-000 | SNOW REMOVAL WAGES             | 0.00           | 17,771.88      | 115,000.00   | 97,228.12   | 15.45  |
| 100-00-53510-130-000 | SNOW REMOVAL SS/MED            | 0.00           | 1,308.30       | 0.00         | -1,308.30   | 0.00   |
| 100-00-53510-131-000 | SNOW REMOVAL WRS               | 0.00           | 1,024.84       | 0.00         | -1,024.84   | 0.00   |
| 100-00-53510-132-000 | SNOW REMOVAL EMP BENEFITS      | 0.00           | 3,309.82       | 0.00         | -3,309.82   | 0.00   |
| 100-00-53620-000-000 | REFUSE SERVICE                 | 0.00           | 47,666.56      | 309,115.00   | 261,448.44  | 15.42  |
| 100-00-53620-380-000 | REFUSE SERVICE GARBAGE DISPOSA | 300,298.44     | 214,541.56     | 0.00         | -214,541.56 | 0.00   |
| 100-00-53620-382-000 | REFUSE SERVICE YARD WASTE      | 21,036.23      | 2,578.64       | 25,000.00    | 22,421.36   | 10.31  |
| 100-00-53635-000-000 | RECYCLING                      | 118,235.66     | 114,497.55     | 108,970.00   | -5,527.55   | 105.07 |
| 100-00-53635-110-000 | RECYCLING WAGES/SAL            | 0.00           | 17,576.68      | 0.00         | -17,576.68  | 0.00   |
| 100-00-53635-130-000 | RECYCLING SS/MED               | 0.00           | 1,227.28       | 0.00         | -1,227.28   | 0.00   |
| 100-00-53635-131-000 | RECYCLING WRS                  | 0.00           | 1,166.74       | 0.00         | -1,166.74   | 0.00   |
| 100-00-53635-132-000 | RECYCLING EMPL BEN             | 0.00           | 6,001.59       | 0.00         | -6,001.59   | 0.00   |
| 410-00-53901-000-000 | TIF #1 EXPENDITURES            | 0.00           | 116,224.75     | 0.00         | -116,224.75 | 0.00   |
| 420-00-53901-000-000 | TIF #2 EXPENDITURES            | 0.00           | 52,463.75      | 0.00         | -52,463.75  | 0.00   |
| PUBLIC WORK          | (S (OLD)                       | 1,023,263.32   | 1,103,730.39   | 1,147,384.00 | 43,653.61   | 96.20  |
| 100-00-54900-000-000 | HUMANE SOCIETY EXP             | 2,080.00       | 1,708.00       | 1,500.00     | -208.00     | 113.87 |
| 100-00-54910-000-000 | CEMETERY                       | 51.50          | 0.00           | 500.00       | 500.00      | 0.00   |
| 100-00-54910-110-000 | CEMETERY WAGES                 | 0.00           | 205.49         | 0.00         | -205.49     | 0.00   |
| 100-00-54910-130-000 | CEMETERY SS/MED                | 0.00           | 15.19          | 0.00         | -15.19      | 0.00   |
| 100-00-54910-131-000 | CEMETERY WRS                   | 0.00           | 9.29           | 0.00         | -9.29       | 0.00   |
| 100-00-54910-132-000 | CEMETERY EMP BENEFITS          | 0.00           | 45.03          | 0.00         | -45.03      | 0.00   |
| 100-00-54920-000-000 | CIVIC PROGRAMS                 | 395.56         | 0.00           | 1,000.00     | 1,000.00    | 0.00   |
| HEALTH AND I         | HUMAN SERVICES                 | 2,527.06       | 1,983.00       | 3,000.00     | 1,017.00    | 66.10  |
| 100-00-55200-110-000 | PARKS WAGES OR SALARIES        | 56,739.04      | 39,932.67      | 88,059.00    | 48,126.33   | 45.35  |
| 100-00-55200-130-000 | PARKS SOCIAL SEC/MEDICARE      | 475.34         | 2,894.86       | 6,000.00     | 3,105.14    | 48.25  |
| 100-00-55200-131-000 | PARKS WRS                      | 0.00           | 2,232.56       | 5,500.00     | 3,267.44    | 40.59  |
| 100-00-55200-132-000 | PARKS EMPLOYEE BENEFITS        | 0.00           | 10,877.22      | 33,350.00    | 22,472.78   | 32.62  |
|                      |                                |                | _              | _            | _           |        |

|                      |                                | 2023                 | 2024                 |                |            |          |
|----------------------|--------------------------------|----------------------|----------------------|----------------|------------|----------|
| Account Number       |                                | Actual<br>12/31/2023 | Actual<br>12/31/2024 | 2024<br>Budget | Budget     | % of     |
| Account Number       |                                | 12/31/2023           | 12/31/2024           | Budget         | Status     | Budget   |
| 100-00-55200-212-000 | PARKS CONTRACTED SERVICE       | 0.00                 | 15,450.21            | 15,000.00      | -450.21    | 103.00   |
| 100-00-55200-220-000 | PARKS UTILITIES                | 0.00                 | 20,272.00            | 9,500.00       | -10,772.00 | 213.39   |
| 100-00-55200-221-000 | PARKS VFW PK LIGHTING          | 5,432.24             | 0.00                 | 8,000.00       | 8,000.00   | 0.00     |
| 100-00-55200-241-000 | PARKS VFW MAINTENANCE          | 10,009.12            | 6,594.76             | 9,000.00       | 2,405.24   | 73.28    |
| 100-00-55200-242-000 | PARKS HISTORICAL SOC MAINT     | 6,746.43             | 4,629.07             | 8,000.00       | 3,370.93   | 57.86    |
| 100-00-55200-340-000 | PARKS OPERATING SUPPLIES       | 0.00                 | 2,533.20             | 7,000.00       | 4,466.80   | 36.19    |
| 100-00-55200-355-000 | PARKS FUEL                     | 0.00                 | 7,184.31             | 10,000.00      | 2,815.69   | 71.84    |
| 100-00-55200-383-000 | PARKS TRASH/RECYCLING          | 2,246.65             | 0.00                 | 3,000.00       | 3,000.00   | 0.00     |
| 100-00-55200-390-000 | PARKS MISC EXP                 | 129,841.28           | 23,652.58            | 1,000.00       | -22,652.58 | 2,365.26 |
| 100-00-55200-810-000 | PARKS EQUIPMENT                | 0.00                 | 10,290.03            | 15,000.00      | 4,709.97   | 68.60    |
| 100-00-55200-820-000 | PARKS CAPITAL OUTLAY           | 0.00                 | 48,322.24            | 0.00           | -48,322.24 | 0.00     |
| OUI TUDE DEG         | DEATION AND EDIT               |                      |                      |                |            |          |
| CULTURE, REC         | REATION AND EDU.               | 211,490.10           | 194,865.71           | 218,409.00     | 23,543.29  | 89.22    |
| 100-00-56400-000-000 | TOWN PLANNER                   | 115.375.10           | 34,650,71            | 25.000.00      | -9.650.71  | 138.60   |
| 100-00-56400-215-000 | TOWN ENGINEER                  | 11,610.34            | 79,703,48            | 0.00           | -79.703.48 | 0.00     |
| 410-00-56400-215-000 | PLANNING & ZONING              | 262.50               | 0.00                 | 0.00           | 0.00       | 0.00     |
| 410-00-56400-216-000 | PLANNING PROF FEES             | 8,505,98             | 0.00                 | 0.00           | 0.00       | 0.00     |
| 410-00-56400-319-000 | PLANNING DEV AGREEMENT         | 88.460.25            | 0.00                 | 0.00           | 0.00       | 0.00     |
| 100-00-56401-110-000 | PLANNING COMM WAGES OR SALARIE | 194.00               | 2 400 00             | 5,000.00       | 2,600.00   | 48.00    |
| 100-00-56401-130-000 | PLANNING COMM SOCIAL SEC/MEDIC | 0.00                 | 183.62               | 0.00           | -183.62    | 0.00     |
|                      |                                |                      |                      |                |            |          |
| CONSERVATIO          | N AND DEVELOPMENT              | 224,408.17           | 116,937.81           | 30,000.00      | -86,937.81 | 389.79   |
| 100-00-57221-000-000 | FIRE PROT EQUIP OUTLAY (400)   | 907,283.00           | 0.00                 | 0.00           | 0.00       | 0.00     |
| 400-00-57324-000-000 | HWY OUTLAY                     | 0.00                 | 60,628.50            | 60,000.00      | -628.50    | 101.05   |
| 400-00-57330-000-000 | STORM SEWER OUTLAY             | 0.00                 | 0.00                 | 25,000.00      | 25,000.00  | 0.00     |
| 100-00-57331-000-000 | PW - MALONEY RD BRIDGE (old)   | 14,568.30            | 0.00                 | 0.00           | 0.00       | 0.00     |
| 100-00-57339-000-000 | OTHER HWY ROAD PROJ (400)      | 733,825.52           | 1,054.90             | 0.00           | -1,054.90  | 0.00     |
| 400-00-57339-000-000 | OTHER HIGHWAY ROAD PROJECTS    | 0.00                 | 455,923.28           | 394,006.00     | -61,917.28 | 115.71   |
| 400-00-57620-000-000 | PARK OUTLAY CAPITAL FUND       | 0.00                 | 19,177.50            | 242,000.00     | 222,822.50 | 7.92     |
| CAPITAL OUTL         | AY                             | 1,655,676.82         | 536,784.18           | 721,006.00     | 184,221.82 | 74.45    |
| 100-00-58100-610-000 | GO PROM NOTE 05 PRINCIPAL      | 78,000.00            | 0.00                 | 0.00           | 0.00       | 0.00     |
| 420-00-58100-610-000 | DEBT SERVICE PRINCIPAL         | 140,000.00           | 0.00                 | 0.00           | 0.00       | 0.00     |
| 100-00-58100-620-000 | GO PROM NOTE 05 INTEREST       | 38.715.93            | 0.00                 | 0.00           | 0.00       | 0.00     |
| 410-00-58100-620-000 | DEBT SERVICE INTEREST          | 15,638.75            | 0.00                 | 0.00           | 0.00       | 0.00     |
| 420-00-58100-620-000 | DEBT SERVICE INTEREST          | 54.668.75            | 0.00                 | 0.00           | 0.00       | 0.00     |
| 300-00-58101-610-000 | BOND #2 PRINCIPAL              | 98,850.00            | 485,000.00           | 485,000.00     | 0.00       | 100.00   |
| 300-00-58101-620-000 | BOND #2 INTEREST               | 0.00                 | 58,175.00            | 58,175.00      | 0.00       | 100.00   |
| 300-00-58101-020-000 | STATE TRUST 02019052.01 PRINCI | 99,319.25            | 0.00                 | 0.00           | 0.00       | 0.00     |
| 300-00-58106-620-000 | STATE TRUST 02019052.01 INTERE | 4,221.07             | 0.00                 | 0.00           | 0.00       | 0.00     |
| 300-00-58108-610-000 | STATE TRUST 02020105.01 PRINCI | 41,983.07            | 43,343.66            | 43.344.00      | 0.34       | 100.00   |
| 300-00-58108-620-000 | STATE TRUST 02020105.01 INTERE | 2,773.12             | 1,412.53             | 1,413.00       | 0.47       | 99.97    |
| 300-00-58109-610-000 | STATE TRUST 02021106.01 PRINCI | 63,332.20            | 64,901.83            | 64.902.00      | 0.17       | 100.00   |
| 300-00-58109-620-000 | STATE TRUST 02021106.01 INTERE | 6,574.34             | 5.004.71             | 5,005.00       | 0.29       | 99.99    |
| 300-00-58110-610-000 | FIRE EMS BOND #3 PRINCIPAL     | 255,000.00           | 165,000.00           | 165,000.00     | 0.00       | 100.00   |
| 300-00-58110-620-000 | FIRE EMS BOND #3 INTEREST      | 58.768.76            | 78.843.76            | 78,844.00      | 0.24       | 100.00   |
| 300-00-58112-610-000 | FIRE TRUCK ENGINE PRINCIPAL    | 4,408.00             | 70,000.00            | 0.00           | -70.000.00 | 0.00     |
| 300-00-58112-620-000 | FIRE TRUCK ENGINE INTEREST     | 0.00                 | 46,034,33            | 0.00           | -46,034,33 | 0.00     |
| 300-00-58113-610-000 | STATE TRUST 02220518.01        | 0.00                 | 91,000.00            | 91,000.00      | 0.00       | 100.00   |
| 300-00-58113-620-000 | STATE TRUST 02220518.01 INT    | 0.00                 | 25,506.15            | 25,506.00      | -0.15      | 100.00   |
| 300-00-58114-610-000 | STATE TRUST 020230801.01 PRINC | 0.00                 | 0.00                 | 70,000.00      | 70,000.00  | 0.00     |
|                      |                                |                      |                      |                |            |          |

| Account Number       |                                | 2023<br>Actual<br>12/31/2023 | 2024<br>Actual<br>12/31/2024 | 2024<br>Budget | Budget<br>Status | % of<br>Budget |
|----------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 300-00-58114-620-000 | STATE TRUST 020230801.01 INT   | 0.00                         | 0.00                         | 46,033.00      | 46,033.00        | 0.00           |
| 300-00-58115-610-000 | TOWN OF FREE (RES 2021-03) PRI | 0.00                         | 110,000.00                   | 110,000.00     | 0.00             | 100.00         |
| 300-00-58115-620-000 | TOWN OF FREE (RES 2021-03) INT | 0.00                         | 23,200.00                    | 23,200.00      | 0.00             | 100.00         |
| 100-00-58200-610-000 | GO PROM NOTE 08 PRINCIPAL      | 115,000.00                   | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-58200-620-000 | GO PROM NOTE 08 INTEREST       | 26,575.00                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-58290-000-000 | BOND ISSUANCE COSTS (400)      | 27,717.00                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 300-00-58300-620-000 | DEBT SERVICE INTEREST          | 71,732.50                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| DEBT SERVICE         |                                | 1,203,277.74                 | 1,267,421.97                 | 1,267,422.00   | 0.03             | 100.00         |
| 100-00-59200-000-000 | TRANS TO OTHER FUNDS           | 369,199.52                   | 5,190.00                     | 0.00           | -5,190.00        | 0.00           |
| OTHER FINANC         | CING USES                      | 369,199.52                   | 5,190.00                     | 0.00           | -5,190.00        | 0.00           |
| Total Exp            | enses                          | 5,482,411.30                 | 4,311,577.44                 | 4,514,957.00   | 203,379.56       | 95.50          |
| Net Totals           |                                | 894,114.22                   | -2,602,669.26                | 752,073.00     | 3,354,742.26     | -346.07        |

### **Commission Reviews – 2024**

Plan Commission Meetings – 11 (December cancelled)

Special Exception Permits – 1

Certified Survey Maps – 7

### **BUILDING PERMITS**

|                                 | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | <u>2017</u> |
|---------------------------------|------|------|------|------|------|------|------|-------------|
| New Single Family Residence     | 37   | 35   | 10   | 5    | 15   | 7    | 10   | 14          |
| Garages, Sheds                  | 27   | 14   | 22   | 31   | 34   | 26   | 21   | 18          |
| Remodel or Addition to building | 32   | 18   | 39   | 10   | 26   | 19   | 16   | 16          |
| Electrical                      | 11   | 12   | 26   | 9    | 17   | 9    | 9    | 4           |
| Miscellaneous                   | 11   | 4    | 34   | 68   | 10   | 29   | 18   | 16          |
| Barns                           |      | 2    | 1    | 0    | 1    | 1    | 0    | 2           |
| Pools                           | 1    | 2    | 4    | 7    | 2    | 1    | 1    | 2           |
| Decks                           | 4    | 1    | 6    | 3    | 1    | 0    | 0    | 0           |
| Raze                            | 3    | 1    | 2    | 0    | 0    | 2    | 0    | 0           |
| Cheese Factory                  |      | 0    | 0    | 0    | 1    | 0    | 0    | 1           |
| Golf Course                     |      | 1    |      |      |      |      |      |             |
| Commercial Building             |      | 0    | 0    | 0    | 5    | 2    | 2    | 2           |
| Fences                          | 5    | 4    | 4    | 5    | 5    | 6    | 2    | 2           |
| Wood Burner                     |      | 0    | 0    | 0    | 0    | 1    | 0    | 0           |
| Duplex                          |      | 0    | 1    | 1    | 0    | 0    | 1    | 0           |
| Generator                       | 2    | 14   |      |      |      |      |      |             |
| Church/School                   |      | 1    | 0    | 0    | 0    | 0    | 1    | 0           |
| Plumbing                        |      | 2    |      |      |      |      |      |             |
| Solar                           | 4    | 1    |      |      |      |      |      |             |
| Furnace / AC                    | 15   | 10   |      |      |      |      |      |             |
| Total Building Permits          | 152  | 122  | 149  | 139  | 117  | 103  | 81   | 77          |

### **DOG LICENSES**

|                   | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 |
|-------------------|------|------|------|------|------|------|------|------|------|
|                   |      |      |      |      |      |      |      |      |      |
| Neutered Male     | 90   | 128  | 144  | 214  | 217  | 251  | 236  | 235  | 242  |
| Unneutered Male   | 13   | 19   | 17   | 28   | 25   | 38   | 39   | 25   | 22   |
| Spayed Female     | 116  | 127  | 151  | 187  | 176  | 204  | 212  | 211  | 221  |
| Unspayed Female   | 11   | 7    | 14   | 24   | 23   | 33   | 23   | 21   | 19   |
| Multiple Dog Tags | 2/7  | 1/4  | 2/8  | 2/12 | 1/8  | 2/12 | 6/11 | 3/17 | 3/12 |
| Service Dog       | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| TOTAL             | 238  | 285  | 334  | 455  | 442  | 528  | 516  | 514  | 519  |

#### - Town Board -

Justin Schumacher – Chairperson #1 Jennifer Tomazevic #2 Margo Fox #3 Linda Borneman #4 Kevin Schuh

#### - Administrative Staff -

Justin Carlson - Administrator Dana McHugh – Clerk/Treasurer Rachel Kolocheski - Deputy Clerk/Treasurer

#### - Plan Commission -

Linda Borneman – Chairperson #1 Henry Mckenna #2 Ron Mashlan #3 Dan Reinke #4 Darin Tiedt #5 Mark Dollevoet #6 Sam VanHandel (Sanitary District)

#### - Park Committee -

Margo Fox - Chairperson #1 Aimee Feltz #2 VACANT #3 Joe Zellmer #4 Paul Hermes

#### - Department of Public Works-

John Guadagni/Jeremy Mitchell/Tom Lemmers/Reed Simons

#### - Sanitary District -

Dan Vandenberg – President
Sam VanHandel Eugene Klister
Nicole Keckhaver – Operators
Brian Mueller - Operators
Terri Romitti – Utilities Administrator
Rachel Peterson – Administrative Assistant

#### - Outagamie County Sheriff's Department -

Deputy Matt Htwe Deputy Erin Scharbarth

#### - First Responders -

Roger Stanley - Director

#### - Building Inspector -

MSA

#### - Town Planning Services -

**Jeff Sanders** 

#### - Freedom Volunteer Fire Company Board of Directors -

Glen Gonnering – President Jim Garvey - Vice President Kevin Ver Voort – Secretary/Treasurer Rich Fox – Director Wayne Fryda – Director Kevin Sturm – Director Scott Pynenberg – Director

#### - Freedom Volunteer Fire Department Officers -

Chief – Mark Green Asst. Chief –Kevin Moeller Asst. Chief – Zack Fox Lt – Matt Garvey Lt – Chad Van Dyn Hoven Lt – Ken Swanson Lt – Nate Garvey Lead Engineer – Rich Fox