Application Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Town of Freedom  
General Application for Special Events or Operations**

**Applicant or Contact Information – Please Print Clearly**Applicant or Contact’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Business Application – Complete this section of for a business, school, or church**Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
**Application Type – Please select the proper category**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Special Permit for Hazardous Conditions | |  | Special Outdoor Events | |
|  |  | Operation of an Incinerator |  |  | Picnics, Festivals, or Fairs (5) |
|  |  | Fumigation or Thermal Insecticidal Fogging |  |  | Carnivals |
|  |  | Storage or Use of Explosives (1) |  |  | Displays or Trade Shows |
|  |  | Demolition of Structure through Razing |  |  | Concerts or Music Festivals |
|  |  | Burning of a Building Structure |  |  | Marathons/Parades or Street Dances (2) |
|  |  | Public Display of Fireworks (2) |  |  | Other: |
|  | Sales | |  | Special Indoor Events | |
|  |  | Sale of Class C Fireworks (3) |  |  | Displays or Trade Shows |
|  |  | Christmas Tree Sales |  |  | Home & Garden Shows |
|  | Tents (4&5) | |  |  | Building expos |
|  | Air Supported or Membrane Structures | |  |  | Other: |

**1** N/A to quarrying operations **2** Requires Special Permit **3** Requires Bonding & Insurance **4** Requires Occupancy Permit **5** N/A Residential Occupancies

**Description – Briefly describe the location for the Event or Display and any other pertinent information  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Applicant’s Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approved at the Town Board Meeting on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clerk/Treasurer Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Send to the following entities: Outagamie County Police Department, Department of Public Works, Freedom Fire Company, Emergency Management Director